#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #35-2023**

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers at 565 11<sup>th</sup> Avenue, Montrose, BC on December 18, 2023.

Present Mayor M. Walsh

Councillor D. Berriault Councillor P. Caron Councillor C. Cook Councillor R. Steep

CAO, L. Plotnikoff

Absent Nil
Media Nil
Public 4

#### **CALL TO ORDER**

Mayor Walsh called the meeting to order at 6:00 p.m.

## **AGENDA**

Agenda Moved by Councillor Cook

Seconded by Councillor Berriault

**THAT** the agenda for Regular Meeting #35-23 be adopted.

#### 1-35-23 **CARRIED**

## **DELEGATIONS**

Kirby Epp, Ali Grieve and Mark Grieve gave a presentation on the planned FortisBC sub-station in Area A by Fruitvale. Mayor Walsh thanked the delegation for their presentation.

# **REFERRALS FROM DELEGATIONS**

Moved by Councillor Caron Seconded by Councillor Cook

THAT Council send a letter to the British Columbia Utilities Commission in support of Area A residents who oppose the location for the new FortisBC sub-station.

# 2-35-23 **CARRIED**

## **MINUTES**

Meeting #33-23 Moved by Councillor Caron

Seconded by Councillor Steep

THAT the Minutes of Regular Meeting #33-23 of December 04, 2023, be approved.

#### 3-35-23 **CARRIED**

# **CONSENT CALENDAR**

Moved by Councillor Berriault

Seconded by Councillor Cook

THAT the Consent Calendar:

- (1) Selkirk College State of the Basin Report 2022
- (2) UBCM Canada Community Building Fund: Second Community Works Fund Payment for 2023/24
- (3) Minister of Housing New Legislation to Support Local Government Housing Initiatives
- (4) BCSPCA November Dispatch Summary
- (5) Ministry of Forests Pest Management for Southern & Coastal BC

be received.

#### 4-35-23 **CARRIED**

# **MOTIONS & SUBMISSIONS**

Nil

## **REFERRALS FROM PRIOR MEETINGS**

Nil

## **CORRESPONDENCE**

Nil

## **REPORTS & MEMORANDA**

Bylaw Officer

A report from K. Warzocha, Bylaw Officer regarding bylaw activities for the period of November  $20^{th}$  - December  $1^{st}$ , 2023.

Moved by Councillor Caron Seconded by Councillor Berriault

THAT the Bylaw activities report for the period of November 20<sup>th</sup> to December 1<sup>st</sup>, 2023, be received.

# 5-35-23 **CARRIED**

PW Foreman

A report from G. Bignell, Public Works Foreman regarding Public works activities for the month of November.

Moved by Councillor Berriault Seconded by Councillor Cook

THAT Council receive the Public Works activities report for November.

## 6-35-23 CARRIED

#### FINANCIAL MATTERS

Accounts Payable

Moved by Councillor Steep Seconded by Councillor Cook

#021525-021563

THAT the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THREE HUNDRED TWENTY-FOUR THOUSAND SEVEN-HUNDRED and FORTY-FOUR DOLLARS and ZERO CENTS be approved.

Cheques #021525-021563 and payroll direct deposits \$324,744.00

# 7-35-23 **CARRIED**

#### **BYLAWS**

Nil

### **POLICIES**

Nil

# **MEMBER REPORTS AND INQUIRIES**

Councillor Berriault

Committee Report

Nil

Member Inquiry

Nil

Councillor Caron

Committee Report

Nil

Member Inquiry

Nil

Councillor Cook

Committee Report

Nil

Member Inquiry

Nil

Councillor Steep

**Committee Report** 

Nil

Member Inquiry

Nil

Mayor Walsh

# Committee Report

Advised on:

1. Potential Area A grant support for the revitalization of the spray pad.

# Member Inquiry

Nil

CAO

## Advised on:

- 1. The new snow-plow truck is scheduled for delivery Tuesday, December 19<sup>th</sup>.
- 2. The province has provided written confirmation grant funding will not be affected if the WWTP project is not completed by the March 31, 2024, deadline.
- 3. 2024 budget binders to be distributed to Council January 16<sup>th</sup>, with the first budget meeting scheduled for late January.

## **ADJOURNMENT**

Councillor Berriault moved adjournment at 6:32p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #35-23 of Council held on December 18, 2023.

| Mayor | Corporate Officer |
|-------|-------------------|