#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #5-17**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on March 6, 2017.

Present Mayor Danchuk

Councillor Cook Councillor Gay Councillor Steep Councillor Walsh

CAO L. Plotnikoff

Absent Nil Media Nil Public Nil

# **CALL TO ORDER**

Mayor Danchuk called the meeting to order at 7:00 p.m.

## **AGENDA**

Agenda Moved by Councillor Walsh

Seconded by Councillor Cook

THAT the agenda for Regular Meeting #5-17 be adopted as

amended.

**1-5-17** CARRIED

# **DELEGATION**

Nil

# **MINUTES**

Meeting #4-17 Moved by Councillor Gay

Seconded by Councillor Steep

THAT the Minutes of Meeting #4-17 of February 20, 2017, be

approved.

**2-5-17** CARRIED

## **CONSENT CALENDAR**

Moved by Councillor Walsh Seconded by Councillor Cook

THAT the Consent Calendar including:

- (1) BCSPCA Animal Control Summary January & February 2017,
- (2) The Compass February 22 & March 1, 2017,
- (3) WKBRHD Spotlight February 2017,
- (4) Municipal Information Network Ruling Allows Municipal Regulation of Dispensaries,
- (5) CBT Trust Puts Economic Development Plan into Action, and
- (6) AGLG Annual Service Plan

be accepted as circulated.

**3-5-17** CARRIED

## **MOTIONS & SUBMISSIONS**

Moved by Councillor Gay Seconded by Councillor Steep

THAT the Council for the Village of Montrose extend the animal license period to March 31, 2017.

**4-5-17** CARRIED

## REFERRALS FROM PRIOR MEETINGS

Nil

## **REFERRALS FROM DELEGATIONS**

Nil

## **CORRESPONDENCE**

EDC An invitation from the Economic Development Division to take

part in two upcoming webinars: Smart Economic Development with the Strategic Planning and Performance Measurement Toolkits, March 16, 2017 and Aboriginal & Local Government Collaboration in Economic Development: A Dialogue of

Understanding, March 23, 2017.

**ACKNOWLEDGED** 

District of Coldstream A copy of a letter from the District of Coldstream to the

Honourable Christy Clark, MLA, Premier of British Columbia

concerning the Provincial Private Moorage Program.

**ACKNOWLEDGED** 

An email from the Trail & District Chamber of Commerce inviting

Council to attend the upcoming AGM and Wine & Cheese on

March 27, 2017.

ACKNOWLEDGED

AKBLG A Call for Nominations from the Association of Kootenay

Boundary Local Governments for the AKBLG 2017 executive

positions.

**ACKNOWLEDGED** 

## **REPORTS & MEMORANDA**

CAO A Staff Report from CAO L. Plotnikoff regarding the appointment

of members for the Montrose Recreation Commission.

Moved by Councillor Walsh Seconded by Councillor Steep

THAT Council appoint the following persons to the Montrose Recreation Commission for a term expiring December 31, 2019: Carmen Gattafoni, Jayme Fowler, Gordon McAlpine, Art Benzer

and Debra Sedgwick.

**5-5-17** CARRIED

CAO A staff report from CAO L. Plotnikoff providing a general

administrative activities update for January – February 2017.

Moved by Councillor Walsh Seconded by Councillor Gay

THAT Council receives the January – February 2017 General

Administrative Activities Update report.

#### **6-5-17** CARRIED

CAO A staff report from CAO L. Plotnikoff providing recommendations

on the transfers of internal funds within the year-end 2016

Budget.

Moved by Councillor Walsh Seconded by Councillor Cook

THAT Council authorize the transfer of \$20,821 owed by the

Water Operating Fund to the General Operating Fund.

**7-5-17** CARRIED

Moved by Councillor Steep Seconded by Councillor Gay

THAT Council authorize the transfer of \$17,035 owed by the

Sewer Operating Fund to the General Operating Fund.

**8-5-17** CARRIED

### **FINANCIAL MATTERS**

Accounts Payable Moved by Councillor Walsh

Seconded by Councillor Steep

#016354-016377 THAT the commitments and expenditures represented by the

accounts payable listed below be authorized and that the payment in the amount of THIRTY-THREE THOUSAND ONE HUDRED AND SEVENTY-FIVE DOLLARS and ELEVEN CENTS be

approved.

Cheques #016354 - 016377 and payroll direct deposits

\$33,175.11.

9-5-17 CARRIED

Deputy Treasurer Monthly Financial Reconciliation Report for January 2017.

Moved by Councillor Walsh Seconded by Councillor Gay

THAT Council receive the Monthly Financial Reconciliation Report

for January 2017.

**10-5-17** CARRIED

## **BYLAWS**

Nil

## **POLICIES**

#6240 Park Amenities Donation Policy

Moved by Councillor Cook Seconded by Councillor Walsh

THAT Policy #6240, cited as the Park Amenities Donation Policy

be confirmed unchanged.

**11-5-17** CARRIED

## **MEMBER REPORTS AND INQUIRIES**

Councillor Cook Committee Report

Nil

**Member Inquiry** 

Nil

Councillor Gay Committee Report

Nil

Member Inquiry

Nil

Councillor Steep Committee Report

Nil

Member Inquiry

Nil

### Councillor Walsh Committee Report

- 1. Provided a report to Council on the activities of the Montrose Recreation Commission planning for the Seniors Dinner, including caterer confirmation and need for use of the long tables.
- 2. Provided an update on the recent AED training.

## **Member Inquiry**

 Requested clarification on future budgets as it pertains to Family Day and the Seniors Dinner. Mayor advised that the Committee should submit their budget based on their planning and it will ultimately rest with Council whether to provide the funding.

### Mayor Danchuk

## Committee Report

- 1. Provided written reports for RDKB Director Committee of the Whole meeting February 16, 2017; East End Services Committee meeting February 15, 2017; Board of Directors meeting at Mount Baldy on February 21, 2017.
- 2. Provided a verbal update on items related to the WKBRH 2017 capital funding situation.
- 3. Advised that the proposed 2017 RDKB Budget will be considered at the next Board Meeting.

# Member Inquiry

Nil

CAO

- 1. Advised Council on the next steps for the Village's 2017 2021 Financial Plan. The final draft of the proposed Financial Plan will be presented at the next Committee of the Whole Budget meeting that will immediately follow the March 20, Council Meeting.
- 2. Advised Council on the status of the Strategic Planning Update Workshop that is set for April 7<sup>th</sup>.
- 3. Advised Council on the registration status of the AKBLG.

#### **ADJOURNMENT**

Councillor Walsh moved adjournment at 7:54p.m.

I hereby certify the preceding to be Meeting #05-17 of Council held on Ma		correct	account	of	the	Regular
Mayor			CAO			