THE CORPORATION OF THE VILLAGE OF MONTROSE

REGULAR MEETING #12-2021

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers on March 15, 2021.

Present Councillor D. Berriault

Councillor P. Caron - Electronically

Councillor C. Cook Councillor R. Steep Mayor M. Walsh

CAO L. Plotnikoff

Absent Nil
Media Nil
Public 1

CALL TO ORDER

Mayor Walsh called the meeting to order at 6:00p.m.

AGENDA

Agenda Moved by Councillor Berriault

Seconded by Councillor Steep

THAT the agenda for Regular Meeting #12-21 be adopted.

1-12-21 **CARRIED**

DELEGATIONS

Nathan Lee from TRUE Consulting LTD. presented the final proposed engineered detailed design for the Village's Waste Water Treatment Plant Upgrade Project. Council thanked Mr. Lee for his presentation.

REFERRALS FROM DELEGATIONS

Nil

MINUTES

Meeting #09-21 Moved by Councillor Cook

Seconded by Councillor Steep

THAT the Minutes of Special Meeting #09-21 of March 1, 2021,

be approved.

2-12-21 **CARRIED**

Meeting #10-21 Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the Minutes of Regular Meeting #10-21 of March 1, 2021,

be approved.

3-12-21 **CARRIED**

Meeting #11-21 Moved by Councillor Steep

Seconded by Councillor Cook

THAT the Minutes of Special Meeting #11-21 of March 8, 2021, be approved.

4-12-21 **CARRIED**

CONSENT CALENDAR

Moved by Councillor Cook Seconded by Councillor Steep

THAT the Consent Calendar including:

- (1) BCSPCA February 2021 Dispatch Summary
- (2) UBCM The Compass March 3/21
- (3) CBT Our Trust Monthly March/21

be accepted as circulated.

5-12-21 **CARRIED**

MOTIONS & SUBMISSIONS

Nil

REFERRALS FROM PRIOR MEETINGS

Nil

CORRESPONDENCE

(1) City of Surrey – FOI Letter Important to Local Government RE: The Impact of Surrey's Police Transitions

ACKNOWLEDGED

(2) Village of Montrose – Board of Variance Hearing: 909 8th Street

ACKNOWLEDGED

(3) City of Williams Lake – Vaccine Distribution

ACKNOWLEDGED

(4) Ministry of Forests, Lands Natural Resource Operations and Rural Development – Province Partners with Columbia Basin Trust to Reduce Wildfire Risks

ACKNOWLEDGED

(5) City of New Westminster – Support for Laid-off Hotel Tourism Industry Workers

ACKNOWLEDGED

(6) UBCM – Local Government Development Approvals Program

Moved by Councillor Steep Seconded by Councillor Cook

THAT the Village apply for a grant under the Local Government Development Approvals Program for the upgrading of the Villages' Zoning Bylaw.

6-12-21 CARRIED

(7) Township of Spallumcheen – Support for 988 Crisis Line

ACKNOWLEDGED

REPORTS & MEMORANDA

CAO A report from L. Plotnikoff, CAO regarding the Bylaw Services

Report for the period of February 15, 2021 to February 26, 2021.

Moved by Councillor Berriault Seconded by Councillor Cook

THAT the Bylaw Services Report for the period of February 15, 2021 to February 26, 2021 be received for information.

7-12-21 **CARRIED**

PW Foreman A report from K. Ihas, Public Works Foreman regarding Public

Works activities for the month of February 2021.

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the Public Works Activity Report for the month of February

2021 be received.

8-12-21 CARRIED

CAO A report from L. Plotnikoff, CAO regarding the approval of the

detailed design of the Waste Water Treatment Plant Upgrade

Project.

Moved by Councillor Steep Seconded by Councillor Cook

THAT Council approves the final detailed design of the Waste

Water Treatment Plant Upgrade Project,

AND THAT the project construction goes forward for public

tendering.

9-12-21 **CARRIED**

FINANCIAL MATTERS

Accounts Payable Moved by Councillor Cook

Seconded by Councillor Berriault

#019361-019393 THAT the commitments and expenditures represented by the

accounts payable listed below be authorized and that the payment in the amount of SEVENTY-EIGHT THOUSAND, SEVEN HUNDRED and EIGHTY-FOUR DOLLARS and SEVENTY-FOUR

CENTS be approved.

Cheques #019361-019393 and payroll direct deposits

\$78,784.74.

10-12-21 **CARRIED**

BYLAWS

Bylaw #763 Moved by Councillor Steep

Seconded by Councillor Berriault

THAT Bylaw #763, cited as Official Community Plan (2021), be now read a third time.

11-12-21 **CARRIED**

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT Bylaw #763, cited as Official Community Plan (2021), having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

12-12-21 **CARRIED**

POLICIES

#0670 Tree Hazard Management Policy

Moved by Councillor Berriault Seconded by Councillor Caron

THAT Policy #0670, cited as the Tree Hazard Management Policy, be confirmed unchanged.

13-12-21 **CARRIED**

#1970 Permissive Tax Exemption Policy

Moved by Councillor Steep

Seconded by Councillor Berriault

THAT Policy #1970, cited as the Permissive Tax Exemption Policy, be confirmed unchanged.

14-12-21 **CARRIED**

#5420 Boulevard Maintenance Policy

Moved by Councillor Berriault Seconded by Councillor Steep

THAT Policy #5420, cited as the Boulevard Maintenance Policy, be confirmed unchanged.

15-12-21 **CARRIED**

MEMBER REPORTS AND INQUIRIES

Councillor Berriault Committee Report

Nil

Member Inquiry

Nil

Councillor Caron Committee Report

Nil

Member Inquiry

Nil

Councillor Cook Committee Report

Nil

Member Inquiry

- 1. Inquired if staff have investigated the proposed wildfire committee process yet. Staff advised not yet but will be working towards that item soon.
- 2. Inquired as to when the street sweeping schedule will commence. Staff advised the scheduled dates will be during the week of April 5th.

Councillor Steep

Committee Report

Nil

Member Inquiry

Nil

Mayor Walsh

Committee Report

Nil

Member Inquiry

Nil

CAO

1. Advised on the tree removal plan for the large cottonwood behind the property at 850-9th St.

ADJOURNMENT

Councillor Berriault moved adjournment at 7:27p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #12-21 of Council held on March 15, 2021.

| Mayor | Corporate Officer |
|-------|-------------------|