#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #06-16**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on March 21, 2016.

Present Mayor Danchuk

Councillor M. Gay Councillor C. Cook Councillor M. Walsh

CAO B. Teasdale

Absent Councillor R. Steep

Media Nil Public Nil

**CALL TO ORDER** 

Mayor Danchuk called the meeting to order at 7:00 p.m.

**AGENDA** 

Agenda Moved by Councillor Cook

Seconded by Councillor Walsh

THAT the agenda for Regular Meeting #06-16 be adopted as

circulated.

**1-06-16** CARRIED

**DELEGATION** 

John MacLean, RDKB

Mr. John MacLean, CAO, Regional District of Kootenay Boundary, presented an overview of the RDKB's 2016 Budget and 5 Year Financial Plan, with emphasis on the current services the Village of Montrose participates in.

A brief Question and answer period ensued. Council then thanked Mr. MacLean for attending and he left the

meeting.

**MINUTES** 

Meeting #05-16 Moved by Councillor Gay

Seconded by Councillor Walsh

THAT the Minutes of Regular Meeting #05-16 of March 07,

2016, be approved.

**2-06-16** CARRIED

**CONSENT CALENDAR** 

Moved by Councillor Cook Seconded by Councillor Gay

THAT the Consent Calendar including:

(1) UBCM - The Compass, March 9, and 16, 2016,

(2) BC SPCA – Animal Control Summary for January and February 2016,

be accepted as circulated.

**3-06-16** CARRIED

**MOTIONS & SUBMISSIONS** 

Nil

**REFERRALS FROM PRIOR MEETINGS** 

Nil

## **REFERRALS FROM DELEGATIONS**

John MacLean, RDKB

Nil

## **CORRESPONDENCE**

Coleen Provan

Correspondence from Colleen Provan to the CBT regarding concerns about upgrading the Montrose Skatepark and her view that it is/will hinder the current selling of her house.

**ACKNOWLEDGED** 

The CAO confirmed that her house is currently listed for sale (and has been for about a month). He also mentioned that the current listing indicates that it is "in a fantastic location of Montrose" and on a "quiet street, and super neighbourhood for kids and families".

Water and Climate Conference An invitation to attend an upcoming Conference in Nelson on Water and Climate (Hot and Bothered in the Kootenays) in late April.

**ACKNOWLEDGED** 

**UBCM** 

Correspondence from the Union of British Columbia Municipalities regarding an update on Resolution 2015-B111: National Inquiry on Missing and Murdered Aboriginal Women.

**ACKNOWLEDGED** 

Coleen Provan

A letter from Colleen Provan to Council regarding the proposed upgrades at the Montrose Skatepark and her thoughts on how it goes against the Village's Integrated Sustainability Plan.

**ACKNOWLEDGED** 

The CAO advised that looking through the Village's records in respect to complaints and work orders issued to Public Works at the Skatepark, there is no evidence to suggest that graffiti, drugs and alcohol are a concern at the site. The CAO advised that last year a complaint did come in regarding litter spread around the garbage can, which was thought to be due to a bear/racoon. Village crews cleaned it up upon receiving the service request (which came from Miss Provan in June 2015).

The CAO also advises that he agrees with Miss Provan's statements in her letter regarding "quality of life", as the proposed upgrades being planned are to promote "all-wheel" usage (i.e. bikes, scooters, roller-blades).

**BV May Days** 

An invitation from the BV May Days Society to participate in the BV May Days Parade.

**ACKNOWLEDGED** 

Mayor Danchuk advised that he would participate in the parade and use the Village's Might-E truck.

Cham of Commerce

A letter from the Trail and District Chamber of Commerce regarding their regret that they we unable to conduct an All-Candidates Forum for the Village's By-Election in January.

ACKNOWLEDGED

#### **REPORTS & MEMORANDA**

Nil

## **FINANCIAL MATTERS**

Accounts Payable #015626-015650

Moved by Councillor Walsh Seconded by Councillor Cook

THAT the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of TWENTY-FOUR THOUSAND, ONE HUNDRED EIGHTY DOLLARS and TWENTY-FIVE CENTS be approved.

Cheques #015626-015650 and payroll direct deposits \$24,180.25.

#### **4-06-16** CARRIED

## **BYLAWS**

Nil

#### **POLICIES**

#0670 Tree Hazard Management Policy

Moved by Councillor Cook Seconded by Councillor Gay

THAT Policy #0670, cited as the Tree Hazard Management Policy, be confirmed unchanged.

# **5-06-16** CARRIED

#1970 Permissive Tax Exemption Policy

Moved by Councillor Cook Seconded by Councillor Gay

THAT Policy #1970, cited as the Permissive Tax Exemption

Policy, be initially approved.

## **6-06-16** CARRIED

#### **MEMBER REPORTS AND INQUIRIES**

#### Councillor Cook Committee Report

1. Provided a written report on recent meeting and undertakings, including CVCSS and Trail Youth Justice.

# Member Inquiry

Nil

#### Councillor Gay Committee Report

Nil

Member Inquiry

Nil

# Councillor Walsh Committee Report

1. Provided an update on Recreation Commission activities, including the past weekend's Easter Activities Event and

organizing for Montrose Family Fun Day.

# **Member Inquiry**

1. Inquired about the current Sewer Blockage Policy.

Council requested that Staff provide a summary of the history of changes to this policy and that it be brought forward to the next meeting for review.

### Mayor Danchuk

## Committee Report

1. Provided verbal reports on recent RDKB Committee and Board meetings.

#### Member Inquiry

Nil

CAO Nil

### **ADJOURNMENT**

Councillor Gay moved adjournment at 7:53 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #06-16 of Council held on March 21, 2016.

Mayor CAO