## THE CORPORATION OF THE VILLAGE OF MONTROSE

## **DRAFT** REGULAR MEETING #11-06 **DRAFT**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on April 18, 2006.

Present Mayor A. Benzer

Councillor C. Cook Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent Nil

CALL TO ORDER

Mayor Benzer called the meeting to order at 7:00 p.m.

**A**GENDA

Agenda Moved by Councillor Schmidt

Seconded by Councillor Welsh

That the revised agenda for Regular Meeting #11-06 be adopted

as circulated.

**CARRIED** 

**DELEGATIONS** 

L. Redfern Mr. L. Redfern made a presentation to explain the Mountain

Caribou Recovery Planning Project.

**M**INUTES

Meeting #10-06 Moved by Councillor Parker

Seconded by Councillor Cook

That the Minutes of Regular Meeting #10-06 of April 3, 2006, be

approved as circulated.

**CARRIED** 

CONSENT CALENDAR

Moved by Councillor Welsh Seconded by Councillor Cook

That the Consent Calendar including:

- (1) RDKB Five-Year Financial Plan;
- (2) FCM Members' Advisory, and
- (3) SD #20 Playground Equipment

be accepted as circulated.

**CARRIED** 

**Motions & Submissions** 

Nil

REFERRALS FROM PRIOR MEETINGS

CBT Registration information on the Columbia Basin Water Conserva-

tion Symposium of May 25-26, 2006.

Moved by Councillor Schmidt Seconded by Councillor Welsh That CBT Symposium attendance be approved for all Council.

**1-11-06** CARRIED

REFERRALS FROM DELEGATIONS

L. Redfern Moved by Councillor Schmidt

Seconded by Councillor Cook

That a request be submitted to Minister Bell to add the Village of Montrose to the list of stakeholders in the Mountain Caribou Re-

covery Planning Project.

**2-11-06** CARRIED

**C**ORRESPONDENCE

Coop Education A letter from the Cooperative Education Centre requesting a

contribution to their scholarship fund.

Moved by Councillor Parker Seconded by Councillor Schmidt

That a donation of \$50 be approved for the Cooperative Educa-

tion Centre.

3-11-06 DEFEATED

Subway A letter requesting Council participation in the Subway Restau-

rant Special Olympics Day event.

Acknowledged

PEP Notice from the Provincial Emergency Program of Regional Sea-

sonal Emergency Preparedness Workshops to be held in Cran-

brook and Nelson.

Acknowledged

LCCDT Information from the Lower Columbia Community Development

Team concerning their Tourism Plan and a request to contribute

to the funding pool for the project.

Referred to the next meeting

AKBLG A request from the Association of Kootenay & Boundary Local

Governments for bids for the 2008 Annual General Meeting.

Acknowledged

BC Hydro Information from BC Hydro concerning the 2006 Integrated

Electricity Plan.

Acknowledged

Warfield Copy of a letter from the Village of Warfield to Mr. J. Stouten-

burg concerning dog complaints.

Acknowledged

Teck Cominco Copy of a letter from Teck Cominco Metals Ltd. to the City of

Trail concerning plans for the 100th Anniversary of the compa-

ny's Trail operations.

Acknowledged

Fruitvale A letter from the Village of Fruitvale advising that chief adminis-

trative officer's services supplied by Fruitvale are not feasible.

Acknowledged

RDKB A letter from the Regional District of Kootenay Boundary advis-

ing that chief administrative officer's services supplied by re-

gional district are not feasible.

Acknowledged

Trail Copy of a letter to the Lower Columbia Community Development

Team from the City of Trail confirming the City of Trail's support

for pooled funding of the LCCDT tourism plan.

Acknowledged

Berriault A letter from Mr. D. Berriault listing deficiencies remaining from

the road work performed by the Ministry of Transportation in

2005.

Moved by Councillor Welsh Seconded by Councillor Schmidt

That Mr. Berriault be advised to refer the concern about the

boulevard restoration to the Ministry of Transportation.

**4-11-06** CARRIED

REPORTS & MEMORANDA

Internet Service Administrator – A draft letter to Mr. J. Webb, Provincial Govern-

ment, requesting that Telus be released from contractual con-

strains under the NetworkBC program.

Moved by Councillor Parker Seconded by Councillor Welsh

That the letter to Mr. J. Webb to expedite high speed internet service to Montrose be approved as amended and signed by the

Mayor.

**5-11-06** CARRIED

Well Pump Administrator - Memorandum with recommendation concerning

the replacement of one well pump.

Moved by Councillor Parker Seconded by Councillor Schmidt

That the quote from Precision Service & Pump Inc. of April 6, 2006, in the amount of \$41,881 for the replacement of one well

pump be accepted and that the project be approved.

**6-11-06** CARRIED

Staff Report Deputy Clerk – Memorandum reporting on student summer job

placement application and spring 2006 horticultural projects.

Acknowledged

Council requested information on the education component of

the program.

1023 – 12<sup>th</sup> Building Inspector – A report from the Building Inspector in re-

sponse to concerns raised in the matter of setbacks and fill.

Acknowledged

**Financial Matters** 

Accounts Payable #7668-7680

Moved by Councillor Welsh Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of ONE HUNDRED and FIVE THOUSAND SIX HUNDRED and FIFTY-ONE dollars and NINETY-SEVEN cents be ap-

proved:

Cheques #7668-7680 and payroll direct deposits \$ 105,651.97

**7-11-06** CARRIED

Financial Report Administrator - Consolidated Financial Report for the first quar-

ter of 2006.

Acknowledged

**B**YLAWS

#641 Moved by Councillor Parker

Seconded by Councillor Welsh

That Bylaw #641, cited as the Montrose Financial Plan 2006-2010 Bylaw, be read a third time.

**CARRIED** 8-11-06

#644 Moved by Councillor Parker

Seconded by Councillor Welsh

That Bylaw #644, cited as the 2006 Property Tax Rate Bylaw,

be now introduced and read a first time.

**CARRIED** 9-11-06

Moved by Councillor Welsh #644

Seconded by Councillor Cook

That Bylaw #644, cited as the 2006 Property Tax Rate Bylaw, having been given due and detailed consideration, be read a

second and third time.

10-11-06 **CARRIED** 

**POLICIES** 

Moved by Councillor Parker #6240

Seconded by Councillor Welsh

That Policy #6240, cited as the Park Amenities Conation Policy,

be confirmed unchanged.

11-11-06 **CARRIED** 

MEMBER REPORTS & INQUIRIES

Councillor Schmidt A verbal report on:

a) Questions concerning in camera procedures and their compli-

ance with the Community Charter;

b) Questions on the Regional District's procedure for the recent

meeting on recreation.

Councillor Cook A verbal report on:

a) Recreation Commission meeting;

b) Attendance at grant writing course.

Councillor Parker A verbal report on:

a) Question on grow-op bylaw progress;

b) Question on dangerous dog bylaw progress;

c) Concern about continued lack of lawn repair on the boule-

vards on 9<sup>th</sup> Avenue.

Councillor Welsh A written report on:

a) Emergency preparedness, still under Village responsibility

until a regional plan is established;

b) RDKB in camera recreation meeting;

c) Pacific Coastal Airlines initiation;

d) EDC, CBT, and Commission meetings;

e) CHAC meetings, Councillor Parker will represent the Village;

f) Streetlight at 11<sup>th</sup> and Third is not yet installed.

A written report on: Mayor Benzer

a) 50<sup>th</sup> Anniversary for W. & Y. Crockett;

b) COFI Conference in Kelowna;

c) Townhall Meeting issues;

d) 7<sup>th</sup> & 11<sup>th</sup> intersection property;

e) 2010 grant writing meeting.

No report. Administrator

**A**DJOURNMENT

Councillor Parker moved adjournment at 8:30 p.m.

I hereby certify the Council held on April		to	be a	true	and	correct	account	of th	e Regular	Meeting	#11-06	of
	Mayor				_	_			Clerk			