THE CORPORATION OF THE VILLAGE OF MONTROSE

REGULAR MEETING #14-06

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on May 1, 2006.

Present Mayor A. Benzer

Councillor C. Cook Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent Nil

CALL TO ORDER

Mayor Benzer called the meeting to order at 7:00 p.m.

AGENDA

Agenda Moved by Councillor Cook

Seconded by Councillor Schmidt

That the revised agenda for Regular Meeting #14-06 be adopted

as circulated.

CARRIED

DELEGATIONS

T. Ostlund Ms. T. Ostlund made a presentation concerning the horticultural

program for the year.

L. Jones Ms. L. Jones made a presentation concerning the condition of

the Montrose Ball Field, with recommendations for improve-

ments to be made with the assistance of volunteers.

MINUTES

Meeting #11-06 Moved by Councillor Schmidt

Seconded by Councillor Parker

That the Minutes of Regular Meeting #11-06 of April 18, 2006,

be approved as circulated.

CARRIED

CONSENT CALENDAR

Moved by Councillor Welsh Seconded by Councillor Parker

That the Consent Calendar including:

(1) Teck Cominco GM Appointment, and

(2) Teck Cominco First Quarter results

be accepted as circulated.

CARRIED

Motions & Submissions

Nil

REFERRALS FROM PRIOR MEETINGS

LCCDT City of Trail, consideration of pool funding for the LCCDT tourism

plan.

Council directed that the new entry sign project, c/w price

quotes, be placed on the next agenda.

Council directed that the LCCDT be advised that the Village will contribute 50 percent of the tourism grant to the regional

tourism promotion pool.

REFERRALS FROM DELEGATIONS

T. & L. Jones Moved by Councillor Schmidt

Seconded by Councillor Parker

That a budget of \$4,000 be approved for the ball park improve-

ment project.

CARRIED 1-14-06

Council directed that Ms. Jones coordinate the volunteer work

with the Public Works Foreman.

Moved by Councillor Cook T. Ostlund

Seconded by Councillor Welsh

That blacktop be applied to the surface Viewmont Park trails.

CARRIED 2-14-06

CORRESPONDENCE

An invitation from the Town of Creston to the Annual Blossom Creston

Festival on May 20, 2006.

Acknowledged

An invitation from the City of Trail to participate in the Annual Trail

Silver City Days Celebration May 2 to 7, 2006.

Council agreed to enter a Bocce team.

GTCSC An information letter with DVD presentation concerning the

achievements of "Bridging the Divides" project.

Acknowledged

REPORTS & MEMORANDA

Administrator - A memorandum without recommendation con-In Camera Procedure

cerning procedure for in camera meeting procedures.

Acknowledged

Deputy Clerk - Memorandum with recommendation for the stor-Anniversary Float

age of the Anniversary Float in the public works shop.

Acknowledged

Staff Report Deputy Clerk - Memorandum reporting on animal control, street

lights, the volunteer reception, and 50th Anniversary events.

Moved by Councillor Welsh Seconded by Councillor Parker

That the Mayors & Councillors and Electoral Area Directors in the Greater Trail area be invited to the steak dinner on June 10.

CARRIED 3-14-06

Financial Matters

Accounts Payable #7681-7707

Moved by Councillor Welsh Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THIRTY THOUSAND TWO HUNDRED and

EIGHTY-FIVE dollars and FOURTEEN cents be approved:

Cheques #7681-7707 and payroll direct deposits \$ 30,285.14

4-14-06 **CARRIED**

BYLAWS

Moved by Councillor Parker #640

Seconded by Councillor Welsh

That Bylaw #640, cited as the Water Trunk Line Loan Authorization Bylaw, having met all prerequisites for final adoption, be now read a fourth time and adopted.

5-14-06 CARRIED

#641 Moved by Councillor Welsh

Seconded by Councillor Parker

That Bylaw #641, cited as the Montrose Financial Plan 2006-2010, having met all prerequisites for final adoption, be now

read a fourth time and adopted.

6-14-06 CARRIED

#644 Moved by Councillor Schmidt

Seconded by Councillor Cook

That Bylaw #644, cited as the 2006 Property Tax Rate Bylaw, having met all prerequisites for final adoption, be now read a

fourth time and adopted.

7-14-06 CARRIED

POLICIES

#1850 Moved by Councillor Parker

Seconded by Councillor Welsh

That Policy #1850, cited as the Grants and Donations Policy, be

confirmed unchanged.

8-14-06 CARRIED

#2240 Moved by Councillor Parker

Seconded by Councillor Welsh

That Policy #2240, cited as the Small Contract Policy, be con-

firmed unchanged.

9-14-06 CARRIED

#2540 Moved by Councillor Welsh

Seconded by Councillor Cook

That Policy #2540, cited as the Employee Service Recognition

Policy, be confirmed as amended.

10-14-06 CARRIED

#6300 Moved by Councillor Cook

Seconded by Councillor Welsh

That Policy #6300, cited as the Tree Pruning Policy, be con-

firmed unchanged.

11-14-06 CARRIED

MEMBER REPORTS & INQUIRIES

Councillor Schmidt A verbal report on:

a) Follow-up request on a cheque signing policy;

Moved by Councillor Schmidt Seconded by Councillor Welsh

That the Village sponsor a flower basket to the Village of Fruit-

vale flower basket display.

12-14-06 CARRIED

b) Ball park sign has not yet been relocated;

c) Suggestion that Montrose participate in the Springfield, Mis-

souri Water Quality Festival in 2007.

Councillor Cook A verbal report on:

a) Success by 6 activities;

- b) Recreation Commission dance;
- c) Suggestion to relocate ashtrays at the Community Hall
- d) Montrose Days planning;
- e) Volunteers are needed to join the Recreation Commission;
- f) Lack of bylaw enforcement.

Councillor Parker

A verbal report on:

- a) Playground area in parks need raking out;
- b) Trail opening volunteers thank you;
- c) Location of waterline shut offs at 9th near the school and possible cause of seasonal boils on the pavement.

Councillor Welsh

A verbal report on:

- a) AKBLG conference;
- b) Suggestion for quotes for the installation of an additional door and painting at the Community Hall

Moved by Councillor Parker Seconded by Councillor Schmidt

That the Administrator be authorized to contract the installation of a new door at the Community Hall and the painting of the main hall, subject to contracts being limited to the budgeted amounts.

13.14.6

CARRIED

Mayor Benzer

A written report on:

- a) Trail opening festivities;
- b) Follow-up request on high speed internet from Mr. J. Webb;
- c) Shaw Cable making progress;

Moved by Councillor Welsh Seconded by Councillor Parker

That a letter of appreciation be sent to the City of Grand Forks for their hosting of the 2006 AKBLG Conference.

14-14-06

CARRIED

- d) The former James property needs more clean-up;
- e) Inquiries concerning pavement patching projects;
- f) Reminder of the water symposium in Cranbrook;
- g) Request for a town hall meeting report;
- h) Concern over off-hour response to infrastructure alarms, e.g., lift station alarm of Apr/23/06 13:20;
- i) AKBLG Convention.

Administrator

No report.

ADJOURNMENT

Councillor Parker moved adjournment at 8:35 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #14-06 of Council held on May 1, 2006.

Mayor	Clerk