### THE CORPORATION OF THE VILLAGE OF MONTROSE

### **REGULAR MEETING #12-05**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on May 2, 2005.

Present Mayor M. Walsh

Councillor A. Benzer Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent Nil

CALL TO ORDER

Mayor Walsh called the meeting to order at 7:00 p.m.

**A**GENDA

Agenda Moved by Councillor Benzer

Seconded by Councillor Welsh

That the agenda for Regular Meeting #12-05 be adopted as cir-

culated.

**CARRIED** 

**DELEGATIONS** 

R. Conway Mr. R. Conway, 705 – 9<sup>th</sup> Ave attended the Council Meeting to

express a concern about dust control in the alley, and the speed at which vehicles travel on the alleys. Mr. Conway suggested that the dust control contractor working in Fruitvale provides a better service than the contractor used by Montrose last year, and that a better quality gravel or asphalt grinds be applied as

the surface material left is virtually reduced to dust.

**M**INUTES

Meeting #11-05 Moved by Councillor Schmidt

Seconded by Councillor Parker

That the Minutes of Regular Meeting #11-05 of April 18, 2005,

be approved as circulated.

**CARRIED** 

Parcel Tax Moved by Councillor Benzer

Seconded by Councillor Parker

That the Minutes of the Parcel Tax Review Board of April 18,

2005, be approved as circulated.

**CARRIED** 

CONSENT CALENDAR

Moved by Councillor Benzer Seconded by Councillor Schmidt

That the Consent Calendar including:

- (1) MFA Leasing Program Dividend;
- (2) BC Hydro 2005 IEP;
- (3) Fort St. James Bi-centennial;
- (4) N-S Highway Committee Apr/28/05 Report;
- (5) UBCM Member Release, and
- (6) Government of Canada 2005 Federal Budget

be accepted as circulated.

CARRIED

Moved by Councillor Benzer

Seconded by Councillor Schmidt

That a letter of congratulations be sent to the District of Fort St. James on their 200<sup>th</sup> Anniversary to Fort St. James.

**1-12-05** CARRIED

Motions & Submissions

Nil

REFERRALS FROM PRIOR MEETINGS

Seniors Information package from the Union of BC Municipalities regard-

ing the Seniors Housing and Support Initiative "Seniors in Com-

munities Dialogue."

Acknowledged

REFERRALS FROM DELEGATIONS

Nil

CORRESPONDENCE

L. Swanson A letter from Ms. L. Swanson applying for incorporation of her

property in the Village.

Moved by Councillor Benzer Seconded by Councillor Schmidt

That incorporation proceedings for the property of Explanatory

Plan 138853I be initiated.

**2-12-05** CARRIED

Red Cross A request from the Canadian Red Cross for a financial contribu-

tion from the municipality for a Violence and Abuse Prevention

Education Program.

Moved by Councillor Parker Seconded by Councillor Welsh

That the service of the Canadian Red Cross be acknowledged, but that their request for a contribution to the Violence and Abuse Prevention Education Program be decline on the grounds that the Village does not budget for services of this nature.

**3-12-05** CARRIED

Burnaby Information from the City of Burnaby regarding a request for an

inquiry in the Air India bombing.

Acknowledged

Selkirk College A notice from Selkirk College concerning a Leadership for Com-

munity Economic Development Workshop.

Acknowledged

PEP Information from the Provincial Emergency Program regarding a

Regional Seasonal Emergency Preparedness Workshop to be

held in Castlegar on May 11, 2005.

Council directed that information be obtained from the RDKB on

the status of regional emergency planning.

Wild Salmon An invitation from the Friends of Wild Salmon to a Save Our

Salmon Summit on May 7, 2005, in Terrace.

Acknowledged

Air Cadets An invitation from the Royal Canadian Air Cadets to the 54<sup>th</sup> An-

nual Ceremonial Review and Banquet on May 30, 2005, in Trail.

Acknowledged

City of Rossland Copy of a letter from the City of Rossland to the Village of Fruit-

vale regarding regional dog control services.

Acknowledged

D. Idle A letter from Mr. D. Idle in Castlegar in response to a letter from

the Village to Golden Acre Ventures Ltd. regarding matters relating to the construction of a house on Lot 10, Plan NEP62575.

Acknowledged

REPORTS & MEMORANDA

Community Hall Matthes Building Design – A listing of qualified contractors for

consideration for the Community Hall project.

Moved by Councillor Welsh Seconded by Councillor Schmidt

That Matthes Building Design be instructed to invite the following contractors to submit bids for the Community Hall Project:

Berg William Construction Ltd., Castlegar

Corvus Construction Ltd., Trail
Hil-Tech Contracting Limited, Trail
K2 Contracting Ltd., Rossland
Ninco Construction Limited, Salmo
Marwest Industries Ltd., Castlegar
Westbridge Construction Ltd., Trail

**4-12-05** CARRIED

Water Cost Administrator – Memorandum with a sample chart showing

monthly water consumption and water service costs.

Council directed that the residential meters be read during the

sprinkling season.

Street Light Administrator – Memorandum with recommendations regarding

the implementation of a first phase of the street light plan.

Moved by Councillor Welsh Seconded by Councillor Parker

That FortisBC be invited to submit detail bid prices for the implementation of the streetlight plan, with the addition of one

streetlight at 11<sup>th</sup> Avenue and Third Street.

**4-12-05** CARRIED

50<sup>th</sup> Anniversary Administrator – Draft letter to residence calling for volunteers to

form a committee to plan 50<sup>th</sup> Anniversary events.

Moved by Councillor Parker Seconded by Councillor Benzer

That the draft letter be approved, signed by Council, circulated

to all residents, and published as a letter to the editor.

**5-12-05** CARRIED

Paving Costs Administrator – Memorandum with recommendations regarding

future cost projections for the Village's paving plan.

Council requested additional information in preparation for a

Committee-of-the-Whole meeting.

Staff Report Deputy Clerk - Memorandum with information concerning the

Montrose Welcome Sign, Village Office front door signage, and

web site domain name.

Moved by Councillor Schmidt Seconded by Councillor Parker

That the Village secure the Internet domain "montrose.ca".

**6-12-05** CARRIED

**Financial Matters** 

Accounts Payable Moved by Councillor Benzer #7069-7102 Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THIRTY-EIGHT THOUSAND TWO HUNDRED and SEVEN dollars and FORTY-SEVEN cents be approved:

Payroll direct deposits and cheques #7069-7102 \$ 38,207.47

### **7-12-05** CARRIED

### **B**YLAWS

#627 Moved by Councillor Benzer

Seconded by Councillor Parker

That Bylaw #627, cited as the "2005 Property Tax Rate Bylaw" having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

### **8-12-05** CARRIED

#631 Moved by Councillor Welsh

Seconded by Councillor Schmidt

That Bylaw #631, cited as the "Montrose Financial Plan 2005-2009 (Amendment #1)," having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

### **9-12-05** CARRIED

#632 Moved by Councillor Parker

Seconded by Councillor Welsh

That Bylaw #632, cited as the "Building Permit Fee Amendment (2005) Bylaw" be now introduced and read a first time.

### **10-12-05** CARRIED

#632 Moved by Councillor Welsh

Seconded by Councillor Benzer

That Bylaw #632, cited as the "Building Permit Fee Amendment (2005) Bylaw" having been given due and detailed consideration, be now read a second and third time.

### **11-12-05** CARRIED

## **POLICIES**

Confirmation

Annual review of Grants & Donations Policy #1850, Small Contract Policy #2240, Employee Service Recognition Policy #2540, and Tree Pruning Policy #6300.

Moved by Councillor Schmidt Seconded by Councillor Parker

That the following policies be confirmed unchanged:

- a) Grants & Donations Policy #1850,
- b) Small Contract Policy #2240,
- c) Employee Service Recognition Policy #2540, and
- d) Tree Pruning Policy #6300.

# **12-12-05** CARRIED

Repeal

Staff recommendation that Equipment Loan Policy #1240 and Water Conservation Policy #5600 be repealed.

Moved by Councillor Welsh Seconded by Councillor Parker

That the following policies be repealed:

a) Equipment Loan Policy #1240, and

b) Water Conservation Policy #5600.

### **CARRIED** 13-12-05

### MEMBER REPORTS & INQUIRIES

Councillor Schmidt A verbal report on:

- a) RDKB, economic development matters;
- b) RDKB, sub-regional services matters;
- c) Columbia Basin Trust matters;
- d) RDKB, board meeting summary.

### Councillor Benzer

A verbal report on:

- a) Water line right-of-way plans;
- b) AKBLG scholarship committee matters;
- c) AKBLG late resolution on hydro taxation;
- d) Winter Games volunteers' meeting;
- e) Recommendation to include a water conservation flyer with the tax notices.

### Councillor Parker

A verbal report on:

- a) Village office entry way tile requires repairs;
- b) Inquiry on status the fence at the MYATS park;
- c) Recommendation to get price quote for Viewmont Park playground structure replacement;
- d) Unavailable to assist on Sports Day.

### Councillor Welsh

A verbal report on:

a) Memorial Park maintenance.

### Mayor Walsh

A verbal report on:

- a) Rock removal by the Ministry of Transportation in preparation of the repaving project;
- b) Inquiry concerning high speed Internet service to the municipality.

### Administrator

A verbal report on:

a) Consent from Ms. C. Poling to proceed with the appraisal of the area of land required for the realignment of the intersection of 7<sup>th</sup> Street and 11<sup>th</sup> Avenue.

Moved by Councillor Schmidt Seconded by Councillor Parker

That an appraisal of the area of required for the realignment of the intersection of 7<sup>th</sup> Street and 11<sup>th</sup> Avenue be obtained.

### **CARRIED** 13-12-05

# **A**DJOURNMENT

On a motion by Councillor Parker the meeting adjourned at 8:45 p.m.

I hereby	/ certify	the	preceding	to	be a	a true	and	correct	account	of	the	Regular	Meeting	#12-05	of
Council I	neld on I	Мау 2	2, 2005.												

Mayor	Clerk