REGULAR MEETING #14-04

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on May 4, 2004.

Present Mayor M. Walsh

Councillor A. Benzer Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent Nil

CALL TO ORDER

Mayor Walsh called the meeting to order at 7:00 p.m.

AGENDA

Agenda Moved by Councillor Parker

Seconded by Councillor Benzer

That the agenda for Regular Meeting #14-04 be adopted as air-

culated.

CARRIED

DELEGATIONS

R. Barr apologized to Council for having trespassed on the

school roof, suggesting that it was done out of boredom.

R. Medland Mr. R. Medland made a presentation on behalf of Beaver Valley

Search & Rescue concerning availability and readiness of

evacuation plans in the event of fire.

MINUTES .

Meeting #11-04 Moved by Councillor Welsh

Seconded by Councillor Schmidt

That the Minutes of Regular Meeting #11-04 of April 20, 2004,

be approved as circulated.

CARRIED

Public Hearing Moved by Councillor Welsh

Seconded by Councillor Parker

That the Minutes of the Public Hearing into Bylaws #615 and

#616 of April 20, 2004, be approved as airculated.

CARRIED

CONSENT CALENDAR

Moved by Councillor Benzer Seconded by Councillor Parker

That the Consent Calendar including:

- (1) Commissionaires March 2004 Report;
- (2) Citizen of the Year Thank You;
- (3) UBCM New Deal Activities;
- (4) G. Kenyon Shaping Things to Come;
- (5) Telus Community Spirit;
- (6) MIA Civil Liability;
- (7) FCM New Deal on rights-of-way;
- (8) ICBC Community Crash Reduction Challenge;
- (9) Teck Cominco 1st Quarter Report;

- (10) KBRFS March 2004 Report;
- (11) School District #20 Press Release;
- (12) UBCM New Programs to Assist Local Government;
- (13) BC Hydro 2004 Reservoir Levels;
- (14) M. Power Request for Support;
- (15) Minister Coell Response to City of Trail, and
- (16) SD #20 Minutes Apr/19/04

be accepted as airculated.

CARRIED

Council directed that a follow-up message to endorse the MIA's position of avil liability.

MOTIONS & SUBMISSIONS

Nil

REFERRALS FROM PRIOR MEETINGS

Nil

REFERRALS FROM DELEGATIONS

R. Barr Moved by Councillor Benzer

Seconded by Councillor Parker

That Council send a thank you note to Mr. Barr for appearing

before Council.

1-12-04 DEFEATED

R. Medland Council directed that an inquiry be made to the emergency co-

ordinator about the fire evacuation readiness provision in the

Village's emergency plan.

CORRESPONDENCE

Kiwanis An invitation from the Kiwanis Club of Trail to participate in the

Canada Day program at Beaver Creek Park.

Councillor Welsh will attend.

Fruitvale Copy of a letter from the Village of Fruitvale to the Ministry of

Education concerning the replacement of J.L. Crowe high school.

Acknowledged

COSCO A letter from the Council of Senior Citizens' Organizations of BC

seeking Council's endorsement of the Royal Commission on the

Future of Healthcare in Canada recommendations.

Moved by Councillor Benzer Seconded by Councillor Welsh

That Council endorse the Royal Commission on the Future of

Healthcare in Canada recommendations.

2-12-04 CARRIED

MPRA A letter from the Municipal Pension Retirees Association con-

cerning the medial, dental and extended health benefits for re-

tired municipal employees.

Acknowledged

Citizens Assembly A notice of public hearings to be held by the Citizens' Assembly

on Electoral Reform, with an invitation for presentations.

Acknowledged

Horseman's A letter of information from the Trail Horseman's Society con-

cerning changes to the water uses at their facility.

Council directed that the Society be advised that the Village will

monitor consumption.

Interior Health Information from the Interior Health Authority concerning the

West Nile virus.

Acknowledged

MPRA A draft resolution from the Municipal Pension Retirees Associa-

tion on group health benefits.

Adknowledged

E. Martin A letter from Ms. E. Martin on observations and complaints re-

garding the use of the skateboard park.

Council directed that a reply be sent to Ms. Martin.

Council directed that the letter be forwarded to MYATS.

Council directed that posts and a chain be installed to block ve-

hicular access to the park.

Teck Cominco An invitation to attend an open house on the Ecological Risk As-

sessment work to be held on May 11, 2004.

Acknowledged

REPORTS & MEMORANDA

Staff Report Deputy Clerk - A report on action taken by staff in response to

Council directives from Meeting #11-04 of April 20, 2004.

Councillor Schmidt declared a conflict of interest in the matter of the staff inquiry concerning the purchase of T-shirts and left the

Chambers.

Moved by Councillor Benzer Seconded by Councillor Welsh

That a supply of Montrose T-Shirts be purchased.

3-12-04 CARRIED

Councillor Schmidt returned to the meeting.

Bylaw # 589 Administrator - Memorandum with information on the CPI ad-

justment of Council remuneration.

Adknowledged

Min. Health Administrator – Draft letter to the Minister of Health stating a

position of Montrose Council on the West Kootenay-Boundary

Regional Hospital Site Study.

Moved by Councillor Benzer Seconded by Councillor Schmidt

That the draft letter to the Minister of Health on the West-

Kootenay hospital site study be approved, signed by the Mayor,

and sent to the Minister.

CARRIED 4-12-04

Budget Adj. Administrator - Memorandum with recommendation for a

budget reallocation to provide funding for the deaning of the

water tank.

Moved by Councillor Parker Seconded by Councillor Schmidt That excess funds from the ballpark dugout project be allocated to the deaning of the lower reservoir and the skateboard park

paving project.

CARRIED 5-12-04

Service Review Administrator - Memorandum with background information and

an outline of options for consideration on the next step in the

sub-regional recreation service review.

Referred to the next meeting

Skateboard Park Urban Systems Ltd. – Report with evaluation of the single bid

received for the paving of the skateboard park.

Moved by Councillor Parker Seconded by Councillor Welsh

That the Selkirk Paving Ltd. bid to pave the skateboard park at

the cost of \$22,470 be approved.

6-12-04 CARRIED

Financial Report Administrator – Consolidated Financial Report for the period of

January to March 2004.

Adknowledged

P. Ostlund – Report on the maintenance of Memorial Park. Memorial Park

Council directed that prices and availability for exposed aggre-

gate stepping stones and flagstones be researched.

Phoenix Marine Services Inc. - Cost estimate to dean two water Tank Cleaning

tanks.

Moved by Councillor Schmidt Seconded by Councillor Parker

That Phoenix Marine Services Inc. be engaged to dean the lower

water tank.

7-12-04 CARRIED

Financial Matters

Accounts Payable #6441-6458

Moved by Councillor Benzer Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of TWENTY-TWO THOUS AND NINE HUNDRED and

THIRTEEN dollars and NINETY-TWO cents be approved:

Payroll direct deposits and cheques #6441-6458 \$ 22,913.92 TOTAL NET CURRENT EXPENDITURE \$ 22,913.92

CARRIED 8-12-04

BYLAWS

#611 Moved by Councillor Parker

Seconded by Councillor Benzer

That Bylaw #611, atted as the Community Hall Rental Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the

Mayor and the Clerk.

CARRIED 9-12-04

#613 Moved by Councillor Parker

Seconded by Councillor Benzer

That Bylaw #613, cited as the 2004 Property Tax Rate Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

10-12-04 CARRIED

#614 Moved by Councillor Welsh

Seconded by Councillor Benzer

That Bylaw #614, cited as the Property Tax Exemption (2005) Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

11-12-04 CARRIED

#615 Moved by Councillor Schmidt

Seconded by Councillor Welsh

That Bylaw #615, cited as the Zoning Amendment Bylaw, Schedule 'A' (2004), having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

12-12-04 CARRIED

#616 Moved by Councillor Parker

Seconded by Councillor Benzer

That Bylaw #616, cited as the Official Community Plan Amendment Bylaw, Schedule 'B' Land Use Map (2004), having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the

Clerk.

13-12-04 CARRIED

POLICIES

Nil

MEMBER REPORTS & INQUIRIES

Councillor Schmidt A verbal report on:

a) Railing on the rock wall on 8th Avenue, should be repaired.

Council requested a staff report on wall cap and railing.

Councillor Benzer

A written report on:

- a) AKBM proceedings;
- b) Regional Waste Management Service Review;
- c) Sub-Regional Recreation Service Review;
- d) RDKB meetings and activities;
- e) CMON presentation;
- f) Council barbeque;
- g) Check with Mr. C. Hodgkin about pictures from Montrose School;
- h) Columbia Basin Trust grants.

Councillor Parker

A written report on:

- a) Consultative Policing Group meeting recommendation;
- b) Interface fire risk, reminder in newsletter to remove fuel;
- c) Old water regulation bylaw;
- d) Signs on 7th & 8th loop missing;
- e) Need more sweeping on 7th;
- f) Infield in ball park appears to be weed infested.

Councillor Welsh A verbal report on:

- a) Regional Waste Management Service Review;
- b) CCERC Meeting;
- c) Montrose beautification project.

Mayor Walsh

A verbal report on:

- a) B&E follow-up with the RCMP;
- b) Complaints about Terasen gas billing practices;
- c) Use of wire feed welder for Village projects, e.g., posts at park;
- d) Ball park concrete work complete;
- e) Interior painting required at Montrose Hall; Council directed staff to prepare a project outline and cost estimates;
- f) June 10 Volunteers' Dinner, nominations for volunteer recognition;
- g) Recreation Commission activities;
- h) Need to amend Bylaw #608 to specify watering periods.

Administrator

Written reports on:

- a) Community water conservation committee appointment;
- b) Beautification Task Force project budget.

ADJOURNMENT

On a motion by Councillor Parker the meeting adjourned at 9:15 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #14-04 of Council held on May 4, 2004.

Mayor	Gerk