#### THE CORPORATION OF THE VILLAGE OF MONTROSE

### **REGULAR MEETING #24 - 2022**

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers at 565 11<sup>th</sup> Avenue, Montrose, BC on June 20, 2022.

Present Mayor M. Walsh

Councillor D. Berriault Councillor P. Caron Councillor C. Cook Councillor R. Steep

Deputy Clerk A. Gurnett Administration Clerk H. Knott

Absent Nil

Media Nil Public Nil

### **CALL TO ORDER**

Mayor Walsh called the meeting to order at 6:00 p.m.

# **AGENDA**

Agenda Moved by Councillor Steep

Seconded by Councillor Berriault

THAT the agenda for Regular Meeting #24-22 be adopted.

1-24-22 CARRIED

# **DELEGATIONS**

Nil

# **REFERRALS FROM DELEGATIONS**

Nil

### **MINUTES**

Meeting #20-22 Moved by Councillor Cook

Seconded by Councillor Caron

THAT the Minutes of Regular Meeting #20-22 of June 6, 2022,

be approved.

2-24-22 CARRIED

### **CONSENT CALENDAR**

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the Consent Calendar including:

(1) UBCM - The Compass June 8/22, and

(2) BCSPCA – May/22 Dispatch Summary

be accepted as circulated.

### **3-24-22** CARRIED

## **MOTIONS & SUBMISSIONS**

Nil

# **REFERRALS FROM PRIOR MEETINGS**

Nil

### **CORRESPONDENCE**

MP's

A letter from Shannon Stubbs, MP, Damien Kurlek, MP and Jacques Gourde, MP calling on federal funding for rural areas.

ACKNOWLEDGED

S. Fairbairn

A letter from Mr. Steven Fairbairn requesting that the section of street located in front of 805 8<sup>th</sup> Avenue be resurfaced.

#### **ACKNOWLEDGED**

Council directed Staff to advise Mr. Fairbairn that the Village's current priority is to complete the upgrades for the Waste Water Treatment Plant and that roads are a future priority.

### **REPORTS & MEMORANDA**

Bylaw Officer

A report from Bylaw Officer K. Warzocha for May 24 – June 3, 2022.

Moved by Councillor Berriault Seconded by Councillor Cook

THAT the Bylaw Services Report for the period of May 24 – June 3, 2022 be received for information.

# **4-24-22** CARRIED

PW Foreman

An operations report from the Public Works Foreman for the month of May 2022.

Moved by Councillor Steep

Seconded by Councillor Caron

THAT the May 2022 operations report be accepted.

# **5-24-22** CARRIED

Operations Manager

A report from Operations Manager, L. Plotnikoff, concerning the purchase of a bench for Montrose Park.

Moved by Councillor Berriault Seconded by Councillor Steep

THAT Council approve the purchase of the bench for Montrose Park at a total cost of \$2,330.72 including taxes, contingent on the Community Beautification Project group contributing \$1,000 towards the purchase.

# 6-24-22 CARRIED

Operations Manager

A report from Operations Manager, L. Plotnikoff, concerning a grant opportunity under the Community Building Fund Program.

Moved by Councillor Cook Seconded by Councillor Berriault

the Village apply for an Integrated Community Sustainability Planning Grant under the Community Building

Fund.

**CARRIED** 7-24-22

A memo from the Deputy Clerk concerning the 2021 Annual Deputy Clerk

Report.

Moved by Councillor Cook Seconded by Councillor Steep

THAT Council accept the 2021 Annual Report as presented.

**CARRIED** 8-24-22

FINANCIAL MATTERS

Moved by Councillor Caron Accounts Payable

Seconded by Councillor Berriault

#020294-020330 THAT the commitments and expenditures represented by the

> accounts payable listed below be authorized and that the payment in the amount of EIGHTY-TWO THOUSAND AND NINE HUNDRED AND NINE DOLLARS and FIFTY-FIVE CENTS be

approved.

Cheques #020294-020330 and payroll direct deposits

\$82,909.55.

**CARRIED** 9-24-22

An income statement for Montrose Family Fun Day June 4, **Deputy Treasurer** 

2022.

Moved by Councillor Caron Seconded by Councillor Steep

THAT the income statement for Montrose Family Fun Day June

4, 2022 be received for information.

**CARRIED** 10-24-22

A reconciliation report from the Deputy Treasurer for the month **Deputy Treasurer** 

of April 2022.

Moved by Councillor Steep Seconded by Councillor Cook

THAT the reconciliation report for April 2022 be received for

information.

11-24-22 **CARRIED** 

**BYLAWS** 

Nil

**POLICIES** 

#4900 Covid – 19 Pandemic Response Policy

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT Policy #4900, cited as the Covid – 19 Response Policy, be

amended by replacing *Covid – 19* with *infectious disease*.

### **12-24-22** CARRIED

# **MEMBER REPORTS AND INQUIRIES**

#### Councillor Berriault

### Committee Report

1. Will be attending the Fall Health Board meeting on June 22, 2022.

### **Member Inquiry**

Nil

#### Councillor Caron

# Committee Report

Nil

#### Member Inquiry

1. A resident raised concern about run-off water smelling foul. Council members advised that there is historically a large amount of run-off in that area.

#### Councillor Cook

#### Committee Report

Nil

### **Member Inquiry**

Nil

### Councillor Steep

### Committee Report

Nil

### Member Inquiry

 Questioned if there has been a response from the owner of 590 A/B 9<sup>th</sup> Avenue to the Village's request to remove the deck. Mayor Walsh responded that Operations Manager, L. Plotnikoff is handling the situation.

### Mayor Walsh

### Committee Report

Nil

### Member Inquiry

- Spoke to Council about residents concerns about the Village Square being locked and only accessible by a code. Council directed Staff that the Village Square be open Monday to Friday, 8 am – Noon.
- 2. Spoke to Council about the Village being the only municipality not charging for the Electric Vehicle Charging Station.

Moved by Councillor Cook Seconded by Councillor Caron

THAT the Village charge for the use of the Electric Vehicle Charging Station.

### 13-24-22

# **CARRIED**

3. Spoke to Council about receiving complaints about the Village not picking up grass clippings at the end of each month. Council suggested that the garbage truck be open for the public to drop off bags and that a charge be incurred for each bag.

Moved by Councillor Berriault Seconded by Councillor Caron

THAT Staff bring back a memo for the next Council meeting outlining a possible solution to the issue.

**CARRIED** 

Deputy Clerk

Nil

# **ADJOURNMENT**

Councillor Berriault moved adjournment at 6:32 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #24-22 of Council held on June 20, 2022.

Mayor	Deputy Clerk