#### THE CORPORATION OF THE VILLAGE OF MONTROSE

## **REGULAR MEETING #15-05**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on June 20, 2005.

Present Mayor M. Walsh

Councillor A. Benzer Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent Nil

CALL TO ORDER

Mayor Walsh called the meeting to order at 7:00 p.m.

**A**GENDA

Agenda Moved by Councillor Welsh

Seconded by Councillor Schmidt

That the agenda for Regular Meeting #15-05 be adopted as cir-

culated.

**CARRIED** 

**DELEGATIONS** 

L. Koerber Ms. L. Koerber reported initial investigation of routes and related

land issues relating to the development of a trail network in

Montrose.

D. & L. Bursaw Mr. & Ms. Bursaw inquired about the process to secure a vari-

ance for modifications to their house at 105 10th Avenue.

**MINUTES** 

Meeting #14-05 Moved by Councillor Welsh

Seconded by Councillor Schmidt

That the Minutes of Regular Meeting #14-05 of June 6, 2005, be

approved as circulated.

**CARRIED** 

CONSENT CALENDAR

Moved by Councillor Parker Seconded by Councillor Welsh

That the Consent Calendar including:

(1) UBCM - West Nile Virus;

(2) Canadian Association of Home and Property Inspectors;

(3) KBS Update, and

(4) UBCM - 2005 Resolutions deadline

be accepted as circulated.

CARRIED

**MOTIONS & SUBMISSIONS** 

Nil

REFERRALS FROM PRIOR MEETINGS

Dog Control Administrator - Summary of regional dog control proposals and

correspondence.

Moved by Councillor Welsh

Seconded by Councillor Benzer

That the current dog bylaw enforcement method in Montrose be

retained.

**1-15-05** CARRIED

Councillor Schmidt voted in opposition to the motion.

REFERRALS FROM DELEGATIONS

L. Koerber Nil.

D. & L. Bursaw Council directed the administrator to investigate the variance

procedure requested by Mr. & Ms. Bursaw.

CORRESPONDENCE

Central Saanich A resolution for the UBCM on the subject of provincial funding

for school districts.

Acknowledged

Youth Justice A letter from the Trail Youth Justice Program with a request for

occasional access to a meeting room.

Moved by Councillor Benzer Seconded by Councillor Parker

That space be offered to the Trail Youth Justice Program at the

CCERC Office.

**2-15-05** CARRIED

da Day festivities at Kiwanis Beaver Creek Park.

Councillors Benzer and Welsh will attend.

Vernon A letter from the City of Vernon with a UBCM resolution calling

for a public inquiry into the Air India bombing investigation.

Acknowledged

Warfield Copy of a letter from the Village of Warfield in the matter of the

100<sup>th</sup> anniversary of the Consolidated Mining and Smelting Com-

pany of Canada.

Acknowledged

CMON An invitation from Columbia Mountain Open Network to the An-

nual General Meeting on June 28, 2005, in Castlegar.

Councillor Schmidt will attend

RDKB An e-mail message from the Regional District of Kootenay

Boundary advising that the introduction of an emergency plan-

ning bylaw will be delayed by one month.

Acknowledged

their Centenario 2005 Parade.

Acknowledged

H. Phillips An outline from Ms. H. Phillips to produce a play for the Village's

50<sup>th</sup> Anniversary in 2006.

Councillor Welsh will check with Mr. Jones to see if he may be

interested in producing a play.

Beaver Valley An invitation to attend a "Community Solutions Meeting" in

Fruitvale on June 23, 2005, to discuss crime issues in the

Beaver Valley.

Councillor Parker will attend.

#### REPORTS & MEMORANDA

**Annual Meeting** 

Administrator – Memorandum with recommendation to set a date for the municipality's annual meeting.

Moved by Councillor Schmidt Seconded by Councillor Parker

That the Annual Meeting be scheduled for 6:30 p.m. on Monday, July 18, 2005.

**3-15-05** CARRIED

Village Signs Deputy Clerk – Draft designs for new Village entry signs.

Council requested information on dimensions and costs, real or

artificial rock.

Staff Report Deputy Clerk - A report on fire hall door improvements, memo-

rial donation, and Columbia Basin Trust Symposium attendance.

Councillors Schmidt or Welsh will attend

# **Financial Matters**

Accounts Payable #7145-7178

Moved by Councillor Benzer Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of TWENTY-NINE THOUSAND TWO HUNDRED and NINETY-THREE dollars and FORTY cents be approved:

NINETY-THREE dollars and FORTY cents be approved:

Cheques #7145-7178 and payroll direct deposits \$ 29,293.40

**4-15-05** CARRIED

**B**YLAWS

#633 Moved by Councillor Benzer

Seconded by Councillor Welsh

That Bylaw #633, cited as the "Building Bylaw (2005-1)" having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the May-

or and the Clerk.

**5-15-05** CARRIED

**POLICIES** 

#5600 Moved by Councillor Benzer

Seconded by Councillor Parker

That Policy #5600, cited as the "Water Quality Notification Poli-

cy," be adopted as presented.

**6-15-05** CARRIED

# MEMBER REPORTS & INQUIRIES

Councillor Schmidt

A verbal report on:

a) RDKB matters;

b) CMON meeting.

Councillor Benzer

A written report on:

a) AKBLG Executive Meeting;

b) CMON project status update;

A verbal report on:

c) Montrose walkway; the administrator was asked to prepare a report on extending the walkway through Viewmont Park;

d) Family Fun Days;

- e) Water meter readings required;
- f) Alley gravel application and dust control;
- g) June 16 Wine and Cheese;
- h) June 27 Committee-of-the-Whole meeting.

Councillor Parker

A verbal report on:

a) Community Policing Consultative Meeting.

Councillor Welsh

A verbal report on:

- a) Community Health Advisory Committee meeting;
- b) Volunteer Night;
- c) Park Siding Log School House Opening.

Mayor Walsh

A verbal report on:

- a) Family Fun Days;
- b) Village office water system upgrade.

Administrator

No report.

### **A**DJOURNMENT

On a motion by Councillor Parker the meeting adjourned at 8:20 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #15-05 of Council held on June 20, 2005.

Mayor	Clerk