#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #21-19**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on July 2, 2019.

Present Mayor M. Walsh

Councillor D. Berriault Councillor C. Cook Councillor R. Steep CAO L. Plotnikoff

Absent Councillor Caron

Media Nil Public 4

### **CALL TO ORDER**

Mayor Walsh called the meeting to order at 7:00 p.m.

#### **AGENDA**

Agenda Moved by Councillor Berriault

Seconded by Councillor Cook

THAT the agenda for Regular Meeting #21 - 2019 be adopted.

## 1-21-19 CARRIED

## **DELEGATION(S)**

LCIC

Terry Van Horn and Bill Van Beek from the LCIC gave a presentation on recent activities and future plans for Metal Teck Alley and regional economic initiatives.

Mayor Walsh thanked Ms. Van Horn and Mr. Van Beek for their presentation.

**KCTS** 

Gordon McAlpine and Art Benzer from the Kootenay Country Trails Society gave a presentation on fire prevention concerns for the Antennae Trail.

Mayor Walsh thanked Mr. McAlpine and Mr. Benzer for their presentation.

## **REFERRALS FROM DELEGATIONS**

Council reiterated its position that the Village has no authority over the Antennae Trail as it is not part of the Village with the sole exception of the small piece of land that encompasses the kiosk and part of the trail head. Council suggested that the KCTS approach the RDKB, Area A Director Grieve and Wildfire/Firesmart BC for further assistance and materials in helping to enforce fire ban regulations and fire smart education along the trail.

#### **APPROVAL OF THE MINUTES**

Meeting #18-19 Moved by Councillor Berriault

Seconded by Councillor Cook

THAT the adoption of the minutes of Regular Meeting #18 - 19 of June 3, 2019 be adopted.

## 2-21-19 **CARRIED**

Meeting #20-19

Moved by Councillor Berriault Seconded by Councillor Cook

THAT the adoption of the minutes of Regular Meeting #20 - 19 of June 17, 2019 be adopted.

#### 3-21-19 **CARRIED**

### **CONSENT CALENDAR**

Moved by Councillor Cook Seconded by Councillor Steep

THAT the Consent Calendar including:

- (1) BCSPCA May2019 Report
- (2) IHA Healthy Communities June 2019
- (3) RDKB Board Highlights May 23 & June 12/19
- (4) UBCM The Compass June 26/19

be accepted as circulated.

## 4-21-19 **CARRIED**

# **MOTIONS & SUBMISSIONS**

Nil

# REFERRALS FROM PRIOR MEETINGS

Nil

### **CORRESPONDENCE**

- (1) United Way Lower Columbia Better at Home Community Input Meeting
  Staff directed to register Councillor Berriault for the workshop.
- (2) District of Houston Provincial Support for Libraries ACKNOWLEDGED
- (3) District of Sicamous Provincial Support for Libraries ACKNOWLEDGED
- (4) City of White Rock Proposed Vacancy Tax ACKNOWLEDGED

## **REPORTS & MEMORANDA**

CAO

A report from L. Plotnikoff, CAO regarding Bylaw activities for the period of June 10, 2019 to June 21, 2019.

Moved by Councillor Cook Seconded by Councillor Berriault

THAT the Bylaw Activity Report for June 10, 2019 to June 21, 2019 be received.

## 5-21-19 **CARRIED**

CAO

A report from L. Plotnikoff, CAO regarding information pertaining to proposed changes to the temporary vehicle shelter zoning amendment bylaw.

Moved by Councillor Berriault Seconded by Councillor Steep THAT the proposed changes to the temporary vehicle shelter zoning amendment bylaw be received for information.

#### 6-21-19 CARRIED

CAO A report from L. Plotnikoff, CAO regarding sea-can regulations

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the Village amend Zoning Bylaw #670 to prohibit the usage, storage and siting of sea-cans anywhere within the Village.

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the motion be amended to read; "THAT the Village amend Zoning Bylaw #670 to prohibit the usage, storage and siting of sea-cans anywhere within the Village with the sole exception of it being used on a set temporary basis for construction purposes".

## 7-21-19 **CARRIED**

CAO A memorandum from L. Plotnikoff, CAO regarding the 2018

Annual Report.

Moved by Councillor Steep Seconded by Councillor Cook

THAT the 2018 Annual Report be brought forward for the July 15, 2019 public meeting.

#### 8-21-19 CARRIED

CAO A report from L. Plotnikoff. CAO regarding the 2018 Annual Report

of Water Monitoring.

Moved by Councillor Steep Seconded by Councillor Cook

THAT Council receive the 2018 Annual Report of Water

Monitoring.

### 9-21-19 **CARRIED**

#### **FINANCIAL MATTERS**

Accounts Payable #18148-18172

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THIRTY-ONE THOUSAND, SEVENTY-THREE DOLLARS and NINETY-TWO CENTS be approved.

Cheques #018148 - 018172 and payroll direct deposits \$31,073.92.

#### 10-21-19 **CARRIED**

Dep. Treasurer A report from A. Gurnett Deputy Clerk/Treasurer regarding the May 2019 bank account reconciliation.

Moved by Councillor Berriault Seconded by Councillor Cook THAT the May 2019 Bank Account Reconciliation Report be received for information.

#### 11-21-19 **CARRIED**

#### **BYLAWS**

Nil

### **POLICIES**

Nil

## **MEMBER REPORTS AND INQUIRIES**

#### Councillor Berriault

## Committee Report

1 Presented a written report on his recent attendance at the WKBRHD Board meeting and the RDKB Board meeting.

## Member Inquiry

Nil

#### Councillor Caron

### Committee Report

Nil

## Member Inquiry

Nil

### Councillor Cook

#### Committee Report

1. Advised on a potential homeless persons situation in the Montrose area.

## Member Inquiry

Nil

## Councillor Steep

## Committee Report

Nil

### **Member Inquiry**

1. Advised that he had heard from some attendees and as well had seen for himself, some concerns regarding one of the performers at the recent Family Fun Day. Mayor Walsh advised he will pass those concerns onto the Montrose Recreation Committee.

### Mayor Walsh

# Committee Report

1. Advised on an upcoming BV Recreation special meeting concerning the Age-Friendly Program.

#### Member Inquiry

Nil

## CAO

1. Advised on the status of various grants that the Community has applied for.

## **ADJOURNMENT**

Councillor Berriault moved adjournment at 8:32 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #21-19 of Council held on July 2, 2019.	
Mayor	Corporate Officer