#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #33-2021**

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers and on July 5, 2021.

Present Councillor D. Berriault

Councillor P. Caron Councillor C. Cook Councillor R. Steep Mayor M. Walsh

CAO T. Matus

Absent

Media Nil Public 0

### **CALL TO ORDER**

Mayor Walsh called the meeting to order at 6:00p.m.

# **AGENDA**

Agenda Moved by Councillor Berriault

Seconded by Councillor Cook

THAT the agenda for Regular Meeting #33-21 be adopted.

#### 1-33-21 **CARRIED**

# **DELEGATIONS**

Nil

## **REFERRALS FROM DELEGATIONS**

Nil

### **MINUTES**

Meeting #30-21 Moved by Councillor Caron

Seconded by Councillor Streep

THAT the Minutes of Special Meeting #30-21 of June 21, 2021,

be approved.

### 2-33-21 **CARRIED**

Meeting #31-21 Moved by Councillor Caron

Seconded by Councillor Streep

THAT the Minutes of Regular Meeting #31-21 of June 21, 2021,

be approved.

# 3-33-21 **CARRIED**

## **CONSENT CALENDAR**

Moved by Councillor Cook Seconded by Councillor Steep

THAT the Consent Calendar be accepted as circulated.

#### 4-33-21 **CARRIED**

# REFERRALS FROM PRIOR MEETINGS

Nil

#### **CORRESPONDENCE**

Moved by Councillor Cook Seconded by Councillor Steep THAT the Correspondence be accepted as circulated.

- (1) Colwood Support for 988, A 3-Digit Suicide and Crisis Prevention Hotline
- (2) District of Saanich UBCM Resolution on A Replacement BC CAIRP
- (3) District of Peachland BC Climate Action Revenue Incentive Program

#### 5-33-21 CARRIED

# REPORTS & MEMORANDA

CAO

A report from L. Plotnikoff, CAO regarding the Bylaw Services Report for the period of June 7 to June 18, 2021

Moved by Councillor Cook Seconded by Councillor Streep

THAT the Bylaw Services Report for the period of June 7 to June 18, 2021, be received for information.

#### 6-33-21 CARRIED

ΑF

A report from Acting Public Works Foreman - Public Works Report for April to June/  $21\,$ 

Moved by Councillor Berriault Seconded by Councillor cOOK

THAT the Acting Foreman Report for the period of April to June 2021, be received for information.

#### 7-33-21 **CARRIED**

### **FINANCIAL MATTERS**

Accounts Payable

Moved by Councillor Caron

Seconded by Councillor Berriault

#019600-019622

THAT the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of ONE HUNDRED AND THIRTEEN THOUSAND, ONE HUNDRED AND SIXTY DOLLARS AND FOURTY-SEVEN CENTS be approved.

Cheques #019600-019622 and payroll direct deposits \$113,160.47.

# 8-33-21 **CARRIED**

### **BYLAWS**

Council directs Administration to research the viability of including fines in the Bylaw #702-2013 Water Conservation & Staging Restriction Regulations.

**POLICIES** 

Nil

**MEMBER REPORTS AND INQUIRIES** 

Councillor Berriault

Committee Report

Member Inquiry

Nil

Councillor Caron

Committee Report

Nil

**Member Inquiry** 

Nil

Councillor Cook

Committee Report

The United Way of Trail and District has now cemented the merger to

United Way of BC.

Member Inquiry

Nil

Councillor Steep

Committee Report

Nil

Member Inquiry

Nil

Mayor Walsh

Committee Report

Member Inquiry

Nil

CAO

1. Reiterated his report verbally:

## **ADMINISTRATION**

- 1 Bylaw Enforcement
  - a. Mailed out letter requesting compliance to unsightly premises bylaw.
  - b. Reviewing land excavation/damage issue: awaiting total costs to restore property.
  - c. Familiarizing myself with the grants pending approval, approved grants, and reporting requirements:
  - d. Today, requested resident at  $850 10^{\text{th}}$  Ave. to turn off broken water hose in back yard, in response to a call to the office.
- 2 Human Resources
  - a. Working on the Foreman position hiring.
  - b. Will begin to arrange scheduling for EOCP training enrollment with our two senior public works staff.

# 3 Grants / Projects

- a. All grant info has been provided to me from Larry.
- b. I am working on the Land Purchase. Lawyers have been instructed to finalize the land purchase contract agreement with the owners, awaiting lawyer's further correspondence.

### **PUBLIC WORKS**

- Early last week I toured all the facilities and infrastructure with Garnet. Everything is looking good:
  - a. Need to replace a 'gasket' on one of the spray/sprinklers at the Montrose Park.
  - b. Awaiting finalization of the WWTP tender from True Consulting.
  - c. Need to address ladder replacement issue at wet well for lift station #2 on  $9^{th}$  Ave and  $3^{rd}$  St.

#### **ADJOURNMENT**

Councillor Berriault moved adjournment at 7:00p.m.

I hereby certify the preceding Council held on June 21, 2021.	e a	true	and	correct	account	of the	Regular	Meeting	#31-2	1 of
Mayor						Co	rporate O	fficer		