#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #22-09**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on July 6, 2009.

Present Mayor G. Welsh

Councillor J. Danchuk Councillor D. Duclos Councillor G. Parker

Deputy Clerk A. Gurnett

Absent Councillor C. Cook

# **CALL TO ORDER**

Mayor Welsh called the meeting to order at 7:00 p.m.

#### **AGENDA**

Agenda Moved by Councillor Parker

Seconded by Councillor Danchuk

That the agenda for Regular Meeting #22-09 be adopted as

circulated.

**CARRIED** 

#### **DELEGATION**

Nil

#### **MINUTES**

Meeting #21-09

Moved by Councillor Danchuk Seconded by Councillor Parker

That the Minutes of Regular Meeting #21-09 of June 15, 2009, be approved.

CARRIED

# **CONSENT CALENDAR**

Moved by Councillor Parker Seconded by Councillor Duclos

That the Consent Calendar including:

- (1) UBCM Working Roundtable,
- (2) City of Richmond Gilmore Lands,
- (3) Teck Proposed One-Third Sale of Waneta Dam,
- (4) UBCM Member Visit,
- (5) MIA May/June 2009 Tidbit Exchange,
- (6) UBCM Local Government House Officially Opens, and
- (7) Teck Fire at Teck Trail Operations be accepted as circulated.

**CARRIED** 

### **MOTIONS & SUBMISSIONS**

Nil

## **REFERRALS FROM PRIOR MEETINGS**

Nil

### **REFERRALS FROM DELEGATIONS**

#### **CORRESPONDENCE**

City of Burnaby

A letter from the City of Burnaby outlining local government liability in building regulation and requesting support of this issue by petitioning the Province and the local MLA.

Moved by Councillor Parker Seconded by Councillor Duclos

1-22-09

That a letter supporting the City of Burnaby's position on problems associated with municipal liabilities resulting from building construction regulations be sent to the province and the local MLA.

**CARRIED** 

Trail & District Library A letter from H. Grahm, Library Director for the Trail & District Library, explaining the BC One Card for use of library services in Trail.

ACKNOWLEDGED

LIBCM

A memo from the UBCM with an update on the RCMP contract renewal

**ACKNOWLEDGED** 

Councillor Cook joined the meeting at 7:05 p.m.

#### **REPORTS & MEMORANDA**

SOFI Report

A memo from the Deputy Clerk outlining the Village's obligations in reporting the Statement of Financial Position. The Statement of Remuneration and Expenses for employees and the schedule showing payments made for the provision of goods and services for 2008 were included with the memo.

Moved by Councillor Parker Seconded by Councillor Danchuk

That the Statement of Remuneration and Expenses for employees and the schedule showing payments made for the provision of goods and services for 2008 be accepted.

**CARRIED** 

**MYATS** 

A memo from the Deputy Clerk stating that the Montrose Youth Action Team would like to renew the lease with the Village for the Skate Park for an additional five years with the term being May 1, 2009 to April 30, 2014.

Moved by Councillor Parker Seconded by Councillor Cook

That the lease with the Montrose Youth Action Team be renewed for the period of May 1, 2009 to April 30, 2014.

2-22-09

Dog Incident

Information requested by Councillor Parker brought forward from a past dog incident in the Village.

**ACKNOWLEDGED** 

PW Report

Public Works report for the month of June from the Public Works

Foreman.

**ACKNOWLEDGED** 

Council directed that the Public Works Foreman correct the problems with the water communication system immediately.

### **Financial Matters**

Accounts Payable #10082-10131

Moved by Councillor Duclos Seconded by Councillor Cook

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of FIFTY-THREE THOUSAND, FOUR HUNDRED and NINETY-ONE dollars and SEVENTY-THREE cents be approved:

Cheques #10046-10081 and payroll direct deposits \$53,491.73.

3-22-09

**CARRIED** 

#### **BYLAWS**

Nil

#### **POLICIES**

#0550

**Council Representation Policy** 

Moved by Councillor Parker Seconded by Councillor Cook

That Policy #0550, cited as the Council Representation Policy, be reviewed and confirmed unchanged.

4-22-09

**CARRIED** 

#0580

**Council Meeting Information Policy** 

Moved by Councillor Cook Seconded by Councillor Parker

That Policy #0580, cited as the Council Meeting Information

Policy, be reviewed and confirmed unchanged.

5-22-09

**CARRIED** 

#### **MEMBER REPORTS & INQUIRIES**

Councillor Danchuk

Committee Report

Nil

Member Inquiry

1. Inquired as to the procedure for cutting the brush back along

12<sup>th</sup> Avenue.

Councillor Duclos

Committee Report

Nil

**Member Inquiry** 

Nil

Councillor Cook

Committee Report

1. Reported on activities tentatively scheduled for when the Olympic Torch Relay comes through the Village.

Member Inquiry

Nil

Councillor Parker <u>Committee Report</u>

Nil

Member Inquiry

1. Inquired about the grass cutting being carried out at the old elementary school.

Mayor Welsh

**Committee Report** 

Nil

Member Inquiry

1. Inquired on the procedure for community hall rentals. General discussion followed by Council on issues surrounding use of the hall. Council requested that the hall kitchen be locked so those not paying for the use of the kitchen are unable to utilize the service.

Deputy Clerk

Nil

# **A**DJOURNMENT

Councillor Parker moved adjournment at 7:50 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #22-09 of Council held on June 15, 2009.

Mayor	Deputy Clerk