#### THE CORPORATION OF THE VILLAGE OF MONTROSE

## **REGULAR MEETING #21-03**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on September 2, 2003.

Present: Mayor M. Walsh

Councillor A. Benzer Councillor G. Parker Councillor G. Welsh

Administrator A. Carrel

Absent: Councillor R. Schmidt

CALL TO ORDER

Mayor Walsh called the meeting to order at 7:00 p.m.

**AGENDA** 

Agenda Moved by Councillor Parker

Seconded by Councillor Benzer

That the agenda for Regular Meeting #21-03 be amended by adding a delegation from Shaflik Engineering, and that the

agenda be adopted as amended.

CARRIED

**DELEGATIONS** 

Shaflik Mr. Chris Chadwick, Shaflik Engineering, attended the meeting

to report on the field work being done for the street light audit

project.

**MINUTES** 

Meeting #20-03 Moved by Councillor Benzer

Seconded by Councillor Welsh

That the Minutes of Regular Meeting #20-03 of August 19,

2003, be approved as airculated.

CARRIED

## **CONSENT CALENDAR**

Moved by Councillor Parker Seconded by Councillor Welsh

That the Consent Calendar including:

- (1) Kiwanis Club Thank You;
- (2) MI ABC Risk Management Tidbits, and
- (3) Ministry of Forests News Release

be accepted as airculated.

CARRIED

# MOTIONS & SUBMISSIONS

Nil

### REFERRALS FROM PRIOR MEETINGS

PEP Notice and application form from the Provincial Emergency

Program concerning the Emergency Management Training

Program for the South-East Region.

Either Councillor Benzer or Councillor Welsh will attend.

Wells Administrator – Financing of the various well improvement

options developed by Urban Systems Ltd.

Adknowledged

UBCM Deputy Clerk – UBCM Library Service Survey.

Moved by Councillor Benzer Seconded by Councillor Welsh

That the draft response to the UBCM Library Service survey be

approved.

CARRIED

REFERRALS FROM DELEGATIONS

Nil

CORRESPONDENCE

MIA Agenda for the Annual General Meeting of the Municipal

Insurance Association of BC.

Acknowledged

RDKB Letter from the RDKB Resource Recovery Coordinator proposing

that Montrose Council adopt a Zero Waste policy.

Referred to next Council meeting.

Kootenay Rockies Notice of the Kootenay Rockies Annual General Meeting.

Adknowledged

Terasen Notice of a workshop to be held by the Terasen Gas Franchise

working group during the UBCM Convention.

Councillor Benzer and Councillor Welsh will attend.

Community Skills Offer by the Greater Trail Community Skills Centre for a

presentation to Council on skills gap trends in the Kootenays.

Council extended an invitation for a presentation at 6:00 p.m. or 6:30 p.m. in advance of a regularly scheduled meeting of

Council.

Hon. T. Nebbeling A letter from the Hon. T. Nebbeling to alert Council of needed

preparations for the introduction of the Community Charter.

Acknowledged

Teck Cominco Notice by Teck Cominco of a Trail Operations update session to

be held in mid October.

Council recommended any October date not conflicting with

regularly scheduled meetings.

RDKB Notice from the Regional District of Kootenay Boundary of

contaminated soil shipments to be received at the McKelvey

Creek landfill.

Acknowledged

REPORTS & MEMORANDA

Battery Recycling Draft letter of support for the introduction of a rechargeable

battery recycling program.

Moved by Councillor Parker Seconded by Councillor Benzer

That the draft letter in support of a rechargeable battery

recyding program be approved and signed by the Mayor.

CARRIED

Townhall Meeting Administrator - Memorandum with recommendation for the agenda and supporting information package for the Sep/30/03

Townhall Meeting.

Moved by Councillor Welsh Seconded by Councillor Benzer

That the Townhall Meeting "Issues for Discussion" questionnaire be approved and arculated in the community.

CARRIED

Council referred consideration of the agenda for the September 30, 2003 Townhall Meeting to the next meeting.

Conservation .

Administrator – Memorandum with review of existing bylaw and

policy water conservation measures.

Adknowledged

Bylaw # 603

Administrator - Memorandum with recommendations on further consideration of the Protection of Neighbourhoods Bylaw #603.

Council requested that a follow-up request for comments be

sent to the local RCMP Detachment.

Insurance

Administrator – Report on the adoption of the Capri Insurance bid for the municipality's property insurance needs.

Moved by Councillor Benzer Seconded by Councillor Welsh

That the bid by Capri Insurance for the Village's property insurance be approved with the addition of the legal defense insurance and optional deductible amount of \$5,000.

CARRIED

Paving

Administrator – Report on the reasons for the delayed placing of sod on the shoulders of newly paved roads.

Acknowledged

8<sup>th</sup> Ave Railing

Administrator – Report on the reason for the delayed repairs to

the 8<sup>th</sup> Avenue railing.

Acknowledged

**Conservation** 

Administrator – Report on water conservation options based on

preliminary water meter pilot program results.

Council requested a policy paper on water conservation options.

Staff Report

Deputy Clerk - A report on action taken in response to Council instructions from Regular Meeting #20-03 of August 19, 2003.

Acknowledged

#### Financial Matters

Accounts Payable #6078-6098

Moved by Councillor Benzer Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of FORTY-NINE THOUSAND FOUR HUNDRED and TWENTY-FIVE dollars and THIRTY-SEVEN cents be approved:

Payroll direct deposits and cheques #6078-6098 \$ 49,425.37 TOTAL NET CURRENT EXPENDITURE \$ 49,425.37

CARRIED

#### **BYLAWS**

#600

Moved by Councillor Welsh Seconded by Councillor Parker

That Bylaw #600, atted as the Subdivision and Development Servicing Amendment Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

CARRIED

### **POLICIES**

#0480 Moved by Councillor Parker #0530 Seconded by Councillor Welsh

#0595 That the following policies be confirmed unchanged:

a) #0480 - Regional Director Appointment Policy;

b) #0530 - Alcoholic Beverage Policy;

c) #0595 - Village Pins Policy.

CARRIED

### MEMBER REPORTS & INQUIRIES

Councillor Schmidt No report.

Councillor Benzer A verbal report on:

a) LCCDT meeting of Aug/27/03;

b) Grand Forks airport initiative.

Councillor Parker A verbal report on:

a) School fence along 9<sup>th</sup> Avenue;

b) Installation of benches;

c) The school sign at  $9^{th}$  &  $3^{rd}$  is hiding the stop sign.

Councillor Welsh

A verbal report on:

a) Tree removal (dead birches) behind Post Office;

b) Concert in the park.

Mayor Walsh

A verbal report on:

- a) Consideration to removing school zone signs;
- b) Consideration of relocation of the school bus stop, request a report on bus stops in the community.

# Administrator

A verbal report on:

- a) Proposal by the Conacher family for a rest place at the western end of 9<sup>th</sup> Avenue;
- b) Draft for proposed revisions to the wells right-of-way agreement;
- c) Well improvement project.

Moved by Councillor Parker Seconded by Councillor Benzer

That Urban Systems Ltd. be engaged to proceed with the detailed engineering for Well Pump Upgrade Option #3 at an estimated cost of \$6,800 plus taxes.

CARRIED

## **A**DJOURNMENT

On a motion by Councillor Benzer the meeting adjourned at 8:45 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #21-03 of Council held on September 2, 2003.

Mayor	Clerk