#### THE CORPORATION OF THE VILLAGE OF MONTROSE

#### **REGULAR MEETING #25-16**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on October 3, 2016.

Present Acting Mayor M. Gay

Councillor C. Cook Councillor R. Steep Councillor M. Walsh

CAO L. Plotnikoff

Absent Mayor Danchuk

Media Nil Public Nil

#### **CALL TO ORDER**

Acting Mayor Gay called the meeting to order at 7:01 p.m.

### **AGENDA**

Agenda Moved by Councillor Walsh

Seconded by Councillor Cook

THAT the agenda for Regular Meeting #25-16 be adopted as

circulated.

**1-25-16** CARRIED

### **DELEGATION**

Nil

### **MINUTES**

Meeting #23-16 Moved by Councillor Steep

Seconded by Councillor Cook

THAT the Minutes of Regular #23-16 of September 19, 2016, be

approved.

**2-25-16** CARRIED

### **CONSENT CALENDAR**

Moved by Councillor Cook Seconded by Councillor Steep

THAT the Consent Calendar including:

- (1) UBCM The Compass September 21 & 27, 2106,
- (2) BCSPCA August 2016 Animal Control Summary,
- (3) Green Communities 2015 Reporting Year, and
- (4) Commissionaires September 2016 Month-End Report

be accepted as circulated.

### **3-25-16** CARRIED

## **MOTIONS & SUBMISSIONS**

Nil

### REFERRALS FROM PRIOR MEETINGS

CAO Staff report from L. Plotnikoff regarding placing a Notice on Title

on a property within the Village.

Moved by Councillor Steep Seconded by Councillor Cook

THAT the recommendation be deferred to the November 7<sup>th</sup>

Council meeting.

**4-25-16** CARRIED

**REFERRALS FROM DELEGATIONS** 

Nil

**CORRESPONDENCE** 

C. Peters A letter from Ms. Cathy Peters highlighting the issues of abuse

to certain segments of society.

**ACKNOWLEDGED** 

P. Dehnel An email from Ms. Patricia Dehnel providing follow-up

information on the recent SCEEP presentation made to Council.

ACKNOWLEDGED

BCNPHA An email from the BC Non-Profit Housing Association inviting

Council to 24th Annual "Housing Central" conference in

Richmond, BC on November 20-23, 2016.

**ACKNOWLEDGED** 

document for the Arrow Timber Supply process from the Ministry of Forests, Lands and Natural Resources Operations.

**ACKNOWLEDGED** 

MOTI A letter from Mr. Todd Stone, Minister of Transportation and

Infrastructure, inviting Council to participate in the Province of British Columbia's Stop of Interest sign engagement and

nomination process.

ACKNOWLEDGED

Warfield An invitation from the Village of Warfield to attend a meeting on

October 18, 2016 concerning the development of their

Integrated Official Community Plan.

**ACKNOWLEDGED** 

MCSCD A letter from Mr. Peter Fassbender, Minister of Community,

Sport and Cultural Development, concerning the subject of ride sourcing in British Columbia's passenger transportation sector.

**ACKNOWLEDGED** 

BC News A press release from the BC Provincial Government announcing

that the province has committed \$148.5 million to a Clean

Water and Wastewater Fund.

**ACKNOWLEDGED** 

**REPORTS & MEMORANDA** 

CAO Staff Report from L. Plotnikoff regarding the Village's water

consumption from January - June 2016.

**ACKNOWLEDGED** 

**FINANCIAL MATTERS** 

Accounts Payable Moved by Councillor Cook

Seconded by Councillor Walsh

#016047-016074 THAT the commitments and expenditures represented by the

accounts payable listed below be authorized and that the payment in the amount of FORTY-SIX THOUSAND EIGHT HUNDRED AND NINETY-FOUR DOLLARS AND SEVENTY-SEVEN

CENTS be approved.

Cheques #016047-016074 and payroll direct deposits

\$46,894.77.

**5-25-16** CARRIED

Deputy Clerk Monthly Financial Reconciliation Report August 2016.

Moved by Councillor Cook Seconded by Councillor Walsh

THAT Council receive the Monthly Financial Reconciliation Report

for August 2016.

**6-25-16** CARRIED

**BYLAWS** 

Bylaw #730 Moved by Councillor Cook

Seconded by Councillor Steep

THAT Bylaw #730, cited as the Montrose Financial Plan 2016-2020 Amendment Bylaw, having been reconsidered and having met all prerequisites for final adopting, be now finally adopted,

sealed and signed by the Mayor and Clerk.

**7-25-16** CARRIED

Bylaw# 731 Moved by Councillor Steep

Seconded by Councillor Walsh

THAT Bylaw #731, cited as the Fireworks and Firecracker

Regulation Bylaw, be now introduced and read a first time.

**8-25-16** CARRIED

Bylaw #731 Moved by Councillor Cook

Seconded by Councillor Steep

THAT Bylaw #731, cited as the Fireworks and Firecracker Regulation Bylaw, having been given due and detailed

consideration by Council, be now read a second time.

**9-25-16** CARRIED

Moved by Councillor Walsh Seconded by Councillor Cook Bylaw #731 THAT Bylaw #731, Fireworks and Firecracker Regulation Bylaw,

having been given due and detailed consideration by Council, be

now read a third time.

**10-25-16** CARRIED

**POLICIES** 

Nil

**MEMBER REPORTS AND INQUIRIES** 

Councillor Cook Committee Report

Nothing to report.

**Member Inquiry** 

No inquiries.

Councillor Gay Committee Report

Provided details on the upcoming Montrose Recreation

Halloween event.

**Member Inquiry** 

Requested that the Village provide the wood for the Halloween

Event bonfire. Staff confirmed that the Village can provide it.

Councillor Steep <u>Committee Report</u>

Nothing to report.

Member Inquiry

No inquiries.

Councillor Walsh Committee Report

Provided information on the upcoming community Mardi Gras

Masquerade Dance.

Member Inquiry

Inquired as to the status of a donation to the Legion for the

supply of ice for Montrose Family Fun Day. Staff to confirm.

Mayor Danchuk <u>Committee Report</u>

Submitted a report on the meetings he has attended in

September as the RDKB Regional Director for the Village.

Submitted the minutes of the September 13, 2016 Beaver

Valley Regional Parks, Trails and Recreation Committee.

Member Inquiry

No Inquiries.

CAO Advised that the Village has arranged to meet with

representatives from the Columbia Basin Broadband Corporation

to discuss the Villages' needs for broadband and high speed

internet access for the local community.

# **ADJOURNMENT**

Councillor Walsh moved adjournment at 7:50 p.m.

Mayor	CAO	
Meeting #25-16 of Council held on October 3, 2	2016.	
I hereby certify the preceding to be a true		lar