### THE CORPORATION OF THE VILLAGE OF MONTROSE

## **REGULAR MEETING #34-07**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on October 1, 2007.

Present Acting Mayor G. Welsh

Councillor R. Schmidt Councillor G. Parker

Deputy Clerk A. Gurnett

Media - Trail Times

Absent Mayor A. Benzer

Councillor C. Cook CAO B. Teasdale

### **CALL TO ORDER**

Acting Mayor Welsh called the meeting to order at 7:00 p.m.

### **AGENDA**

Agenda Moved by Councillor Schmidt

Seconded by Councillor Parker

That the agenda for Regular Meeting #34-07 be adopted as cir-

culated.

**CARRIED** 

## **DELEGATIONS**

Nil

# **MINUTES**

Meeting #32-07

Moved by Councillor Parker Seconded by Councillor Schmidt

That the Minutes of Regular Meeting #32-07 of September 17, 2007, be approved as circulated.

**CARRIED** 

# **CONSENT CALENDAR**

Moved by Councillor Schmidt Seconded by Councillor Parker

That the Consent Calendar including:

- (1) SPCA August 2007 Report,
- (2) Run of River Power Inc. Green Power, and
- (3) Sparc BC UBCM Resolution,

be accepted as circulated.

CARRIED

### **MOTIONS & SUBMISSIONS**

Nil

## REFERRALS FROM PRIOR MEETINGS

Nil

## **REFERRALS FROM DELEGATIONS**



Nil

#### **CORRESPONDENCE**

Nil

## **REPORTS & MEMORANDA**

Staff Report

Deputy Clerk – Memorandum regarding actions taken in response to last Council Meeting.

**ACKNOWLEDGED** 

Council directed that the annual Council/Staff Christmas dinner be held on December 7, 2007 and that the Deputy Clerk book a suitable venue for the event.

Council directed that the volunteer list be referred to the next regular meeting.

## **Financial Matters**

Accounts Payable #8715 - 8735

Moved by Councillor Parker Seconded by Councillor Schmidt

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of FOURTY-FIVE THOUSAND, EIGHT HUNDRED AND SEVENTY-NINE dollars and THIRTY-THREE cents be approved:

Cheques #8715 - 8735 and payroll direct deposits \$45,879.33

**1-34-07** CARRIED

#### **BYLAWS**

Nil

## **POLICIES**

#1630

Moved by Councillor Schmidt Seconded by Councillor Parker

That Policy #1630, cited as the Credit Card Policy, be confirmed unchanged.

2-34-07 CARRIED

#5600 Moved by Councillor Schmidt

Seconded by Councillor Parker

That Policy #5600, cited as the Water Quality Notification Policy, be confirmed unchanged.

**3-34-07** CARRIED

#### **MEMBER REPORTS & INQUIRIES**

Councillor Schmidt

Committee Report

None

Member Inquiry

None

Councillor Cook

Committee Report

Written Report:

- 1. Montrose Recreation will be hosting a Family Halloween Dance on October 27, 2007 and will be present at the Community Hall on Halloween evening.
- 2. Montrose Recreation is in agreement with the change of date for Family Fun Days.



3. Montrose Recreation will be holding a meeting in early January to schedule events for 2008.

Member Inquiry

None

Councillor Parker

Committee Report

None

Member Inquiry

None

Councillor Welsh

Committee Report

- 1. Fire Underwriters survey.
- 2. Meeting with Community Services at the UBCM.
- 3. Meeting with Ministry of Transportation at the UBCM. Ministry is considering changing the plan for the highway frontage from bark mulch to a non-porous sealant as money permits annually.

Member Inquiry

None

Mayor Benzer

Committee Report

None

Member Inquiry

None

CAO

No Report.

## **ADJOURNMENT**

Councillor Parker moved adjournment at 7:11 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #34-07 of Council held on October 1, 2007.

Mayor	Deputy Clerk