## THE CORPORATION OF THE VILLAGE OF MONTROSE

## **REGULAR MEETING #38-08**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on November 17, 2008.

Present Mayor A. Benzer

Councillor C. Cook Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

CAO S. Hohner

Deputy Clerk A. Gurnett

Resident - 2

## **CALL TO ORDER**

Mayor Benzer called the meeting to order at 7:00 p.m.

### **AGENDA**

Agenda Moved by Councillor Parker

Seconded by Councillor Welsh

That the agenda for Regular Meeting #38-08 be adopted as cir-

culated.

**CARRIED** 

## **DELEGATION**

Nil

## **MINUTES**

Meeting #36-08

Moved by Councillor Cook Seconded by Councillor Welsh

That the Minutes of Regular Meeting #36-08 of November 3, 2008, be approved as circulated.

CARRIED

## **CONSENT CALENDAR**

Moved by Councillor Schmidt Seconded by Councillor Cook

That the Consent Calendar including:

- (1) AKBLG Notice of November 22, 2008 Executive meeting and Minutes of September 24, 2008 Executive meeting,
- (2) Commissionaires Report for the month of October, and
- (3) G. & S. Kelleher Thank you for Third Street paving

be accepted as circulated.

**1-36-08** CARRIED

## **MOTIONS & SUBMISSIONS**

Nil

## REFERRALS FROM PRIOR MEETINGS

Nil

### **REFERRALS FROM DELEGATIONS**

Nil

**CORRESPONDENCE** 

Village of Montrose A notice from the Village of Montrose of a Development Variance

Permit application for 545 10<sup>th</sup> Avenue to reduce the interior side

lot line setback.

**ACKNOWLEDGED** 

K. English A letter supporting the current use of the old school building by

Newman Construction.

**ACKNOWLEDGED** 

Canada Post A letter from D. Henschell, Postmaster, stating that the bulletin

board at the Post Office must be removed by November 30,

2008.

**ACKNOWLEDGED** 

City of Trail

An invitation to an upcoming "top secret" event to be held at the

Trail Aquatic and Leisure Centre on November 20, 2008.

**ACKNOWLEDGED** 

Council acknowledged the intent of the Mayor to attend the

event.

K. Krueger A letter from K. Krueger, Minister of Small Business and Reve-

nue and Minister Responsible for BC Assessment stating that the assessment rates for 2008 and 2009 will be frozen at the 2007

levels.

**ACKNOWLEDGED** 

**REPORTS & MEMORANDA** 

DVP CAO – Memorandum outlining a Development Variance Permit

application for Lot SL5, Plan NES3463, DL TP 7A (545 10<sup>th</sup> Ave).

Moved by Councillor Parker Seconded by Councillor Schmidt

That Council approve the Development Variance Permit applica-

tion and issue a Development Variance Permit to reduce the side

interior lot line setback from 3.0 m to 2.17 m.

**2-38-08** CARRIED

**Financial Matters** 

Accounts Payable #9573-#9609

Moved by Councillor Cook

Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of SEVENTY-FOUR THOUSAND, EIGHT HUNDRED and FIFTY-NINE dollars and SIXTY-SEVEN cents be approved:

Cheques #9552-9572 and payroll direct deposits \$74,859.67.

**3-38-08** CARRIED

**BYLAWS** 

#671 Moved by Councillor Parker

Seconded by Councillor Welsh

That Bylaw #671, cited as the 2009 Water and Sewer User Rates Bylaw, having been reconsidered and having met all pre-requisites for final adoption, be now finally adopted, sealed and

signed by the Mayor and the Clerk.

4-38-08 CARRIED

Councillor Schmidt voted in opposition to the bylaw.

### **POLICIES**

#0595 Village Pins Policy

Moved by Councillor Welsh Seconded by Councillor Parker

That Policy #0595, cited as the Village Pins Policy, be confirmed

unchanged.

**5-38-08** Carried

## MEMBER REPORTS & INQUIRIES

### Councillor Schmidt

### **Committee Report**

1. Reported that the MIA lost many members with the 2008 Local Government Election.

## Member Inquiry

- 1. Requested the CAO to look into zoning violations at the Montrose Garden restaurant.
- 2. Thank you to the current Council for their efforts and wished the incoming Council best wishes.

#### Councillor Cook

## Committee Report

1. Reported that the Montrose Recreation Committee dance for the youth of the community was poorly attended.

## Member Inquiry

1. None

#### Councillor Parker

## Committee Report

1. None

## Member Inquiry

 Moved by Councillor Parker Seconded by Councillor Schmidt

That six new chairs be purchased for Council Chambers.

## 6-38-08

## **CARRIED**

2. Inquired as to the status of financial signing authority for new members of Council.

Mayor Benzer left the meeting at 7:20 pm.

Moved by Councillor Parker Seconded by Councillor Welsh

That Council purchase three photos of the Village from Doell Photo as gifts for Mayor Benzer, Councillor Schmidt and former CAO Bryan Teasdale.

### 7-38-08

### **CARRIED**

Mayor Benzer returned to the meeting at 7:25 pm.

- 4. Reminded Staff that the call-out list needs to be updated.
- 5. Thank you to Councillor Schmidt and Mayor Benzer for their service to the community.

### Councillor Welsh

## Committee Report

1. Reported on attendance at a Youth Forum.

## Member Inquiry

1. None

### Mayor Benzer

# Committee Report

Publicity and Public Relations – A written report on recent activities including:

- 1. Reported on dinner at the Legion and the Remembrance Day ceremonies at the Trail Cenotaph.
- 2. Commented on the water restrictions for 2008 and the paving projects.
- 3. Put forth suggestions for the in-coming Council including developing a Spirit Square, placement of a new bulletin board, continuing the development of Antenna Trail and to apply for a Greening Grant.
- 4. Thanked Council for their service to the community.

### Member Inquiry

1. None

CAO

1. A verbal report that the Water Transmission project is complete with the exception of landscaping to take place in the spring.

Moved by Councillor Parker Seconded by Councillor Cook

That resolution 2-31-08 imposing Stage III water staging restrictions as per Bylaw #665 – 2008 Water Conservation and Staging Restrictions Regulations be rescinded.

#### 8-38-08

### Carried

- 3. Reported on the pump test at the well site and the issues encountered.
- 2. Reported on the necessity of cell phones for the third public works employee and the CAO.

Council directed the Deputy Clerk to report for the next meeting on options available for cell phones.

Deputy Clerk

- 1. Reported that the MFA debenture for the Water Transmission Line project has been delayed with the volatility of the current markets.
- 2. Advised Council on the requirements for obtaining signing authority for the incoming Council.

## **ADJOURNMENT**

Councillor Parker moved adjournment at 7:35 p.m.

I	hereby	certify	the	preceding	to	be	a	true	and	correct	account	of	the	Regular	Meeting	#38-08	of
С	ouncil h	eld on I	Nove	mber 17, 2	200	8.											

Mayor	CAO