# **REGULAR MEETING #32-02**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on November 19, 2002.

Present: Mayor M. Walsh

Councillor A. Benzer Councillor G. Parker Councillor P. Stone

Administrator A. Carrel

Absent: Nil

CALL TO ORDER

Mayor Walsh called the meeting to order at 7:00 PM.

**AGENDA** 

Agenda Moved by Councillor Benzer

Seconded by Councillor Parker

That the revised agenda for Regular Meeting #32-02 be adopted

as airculated.

CARRIED

**DELEGATIONS** 

Nil

**MINUTES** 

Meeting #30-02 Moved by Councillor Parker

Seconded by Councillor Benzer

That the Minutes of Regular Meeting #30-02 of November 5,

2002, be adopted as airculated.

CARRIED

#### **CONSENT CALENDAR**

Moved by Councillor Stone Seconded by Councillor Benzer

That the Consent Calendar including:

- (1) UBCM policing Costs;
- (2) CWWA Competition in the water/wastewater sectors;
- (3) Building Inspector October Report;
- (4) SD # 20 Board Minutes, Nov/4/02;
- (5) FCM Members' Advisory;
- (6) Royal Canadian Legion Two-Minute Wave of Silence;
- (7) BCGas Agreement Update;
- (8) BCRFA Request for support;
- (9) Intermediate, Long-Term & Home Care Bill 73, and
- (10) Minister of CAWS Thank you

be accepted as circulated.

CARRIED

#### MOTIONS & SUBMISSIONS

Nil

# REFERRALS FROM PRIOR MEETINGS

USL Moved by Councillor Stone

Seconded by Councillor Parker

That the proposal to provide engineering services by Urban Systems Ltd. for a water system asset management mainline valve installation program at a cost of \$2,931 plus GST be

accepted as presented.

CARRIED

#### REFERRALS FROM DELEGATIONS

Nil

# CORRESPONDENCE

Port McNeil A request for support of the Town of Port McNeil paper on

Financing and Administering Police Services.

Acknowledged

Rossland Notice of the combined Rossland, Warfield, Montrose and

Fruitvale swearing-in ceremony at the Rossland Courthouse.

Acknowledged

Min. Education Acknowledgment from the Minister of Education for Council's

submission on a rural education pilot project.

Moved by Councillor Stone Seconded by Councillor Benzer

That the Hon. S. Santori be invited to meet with Council to

discuss the proposed rural school pilot program.

CARRIED

Telkwa A resolution from the Village of Telkwa in support of Council's

rural school pilot project proposal.

Acknowledged

L. Koerber A suggestion from Ms. L. Koerber to commemorate all youth lost

to the  $\infty$ mmunity.

Council directed that Ms. Koerber be advised of Policy #6240.

#### **REPORTS & MEMORANDA**

James Tax Refund Administrator – A memorandum without recommendation regarding the request by Mr. & Ms. James for a tax refund.

Moved by Councillor Stone Seconded by Councillor Parker

That Council support an application for a property tax refund for Mr. & Ms. James calculated on the basis of option #2 in the administrator's memorandum of November 13, 2002, subject to receipt of documentation concerning the condition of the lot.

Moved by Councillor Stone Seconded by Councillor Parker

That the motion be tabled until the requested information is

received.

CARRIED

SL 36 Subdivision Administrator – A memorandum recommending the subdivision

of SL 36 to positively identify the property designated for the

Youth Action Park.

Adknowledged

Memorial Park Goldenrain Design - A report on the work completed with

recommendations for additional work on Memorial Park.

Acknowledged

Budget 2003 Administrator - Memorandum with recommendation for the

adoption of the 2003 Provisional Budget.

Moved by Councillor Stone Seconded by Councillor Parker

That the 2003 Provisional Budget, with revenues and

expenditures balanced at \$1,365,225, be approved.

CARRIED

Strategic Plan Administrator – A summary of the 2003 Strategic Plan Primary

and Secondary Objectives.

Acknowledged

MYATS Sign Deputy Clerk - Design proposal for a sign for the Montrose

Youth Action Team Society park.

Moved by Councillor Stone Seconded by Councillor Parker

That the purchase of a sign for the Youth Action Team park, with the Society's logo, at a cost of \$290 plus taxes be approved.

CARRIED

Staff Report Deputy Clerk - Report on action taken in response to Council

Meeting #30-02 directives.

Adknowledged

Water System Urban Systems Ltd. – Water System Risk Assessment and

Management Plan, supported by an application for a Federal/Provincial Infrastructure Grant for a water system

improvement project with a budget of \$1 million.

Moved by Councillor Stone Seconded by Councillor Benzer

That the Water System Risk Assessment and Management Plan, together with the implementation project and budget submitted by Urban Systems Ltd. be approved and that a application for a federal/provincial infrastructure grant based on that report and

project budget be approved and submitted.

CARRIED

SL 36 Subdivision Hinterland Surveying – A quote of \$4,400 for the subdivision of

SL 36.

Moved by Councillor Parker Seconded by Councillor Benzer

That the Hinterland Surveying quote for the subdivision of SL 36

in the amount of \$4,400 be accepted.

CARRIED

<u>Financial matters</u>

Accounts Payable #5581-5607

Moved by Councillor Stone Seconded by Councillor Parker

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THIRTY-FIVE THOUSAND THREE

HUNDRED NINETY-EIGHT dollars and SIXTY-SEVEN cents be approved:

Payroll direct deposits and cheques #5581-5607 \$35,398.67 TOTAL NET CURRENT EXPENDITURE \$35,398.67

CARRIED

# **BYLAWS**

#594 Moved by Councillor Benzer

Seconded by Councillor Parker

That Bylaw #594, cited as the 2003 Water Loan Authorization

Bylaw, be now introduced and read a first time.

CARRIED

#594 Moved by Councillor Benzer

Seconded by Councillor Parker

That Bylaw  $\#\,594$ , atted as the 2003 Water Loan Authorization Bylaw, having been given due and detailed consideration, be

read a second and third time.

CARRIED

# **POLICIES**

#7200 Moved by Councillor Parker

Seconded by Councillor Stone

That Policy #7200, atted as the Open Burning Policy, be

approved as drafted.

CARRIED

#7400 Moved by Councillor Benzer

Seconded by Councillor Stone

That Policy #7400, atted as the Vandalism Response Policy, be

approved as drafted.

**CARRIED** 

# MEMBER REPORTS & INQUIRIES

Councillor Stone

A written report on:

- a) Congratulations on newly elected;
- b) Thank you to council and staff for cooperation;
- c) RDKB services commission and budget policies;
- d) Waste management meeting;
- e) Personnel files shredded.

Councillor Benzer

A verbal report on:

a) Water spray park arack sealing;

Moved by Councillor Benzer Seconded by Councillor Stone

That Mayor Hartwell of Telkwa, UBCM Small Communities Representative, be asked to have the UBCM arculate the Small Talk Forum Report to participating municipalities.

CARRIED

b) Pacific Summit wood stove information, get information on certifications.

Councillor Parker

A verbal report on:

- a) Need one more yard waste pick-up in mid-November;
- b) Thank you to Councillor Stone.

Mayor Walsh

A verbal report on:

a) Thank you for election support;

- b) Thank you to outgoing council for cooperative work;
- c) Thank you and presentation to Councillor Stone;
- d) Montrose recreation activities;
- e) Montrose volunteers' dinner.

Administrator

No report.

# **A**DJOURNMENT

On a motion by Councillor Benzer the meeting adjourned at  $8:25\ \text{p.m.}$ 

I hereby certify the preceding to be a true of Council held on November 19, 2002.	and correct account of th	e Regular Meeting #32-02 of
Mayor		 Gerk