## **REGULAR MEETING #35-98**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on November 17, 1998.

Present: Mayor M. Walsh

> Councillor R. Clarke Councillor G. Parker Councillor P. Stone Administrator A. Carrel

Absent: Councillor D. Berriault

### **CALL TO ORDER**

Mayor Walsh called the meeting to order at 7:00 PM.

#### **AGENDA**

Moved by Councillor Parker Seconded by Councillor Stone

That the agenda of Regular Meeting #35-98 be adopted as circulated.

**CARRIED** 

# **DELEGATIONS**

Nil

## **MINUTES**

Moved by Councillor Stone Seconded by Councillor Parker

That the minutes of the Regular Meeting #33-98 of November 3, 1998 be adopted as circulated.

**CARRIED** 

## **CONSENT CALENDAR**

Moved by Councillor Stone Seconded by Councillor Parker

That the Consent Calendar including:

- 1. B.C. Corps of Commissionaires October Report;
- 2. MIABC Risk Management Tidbits October 1998;
- 3. Lidstone, Young, Anderson Client Bulletin;
- 4. RDKB October Building Inspection Report, and
- 5. UBCM Submissions on Gaming, Freedom of Information, Multilateral Agreement on Investment and Builders Lien be accepted as circulated.

**CARRIED** 

Bylaw Enforcement Council requested that the unlicensed vehicle parked on 8<sup>th</sup> Avenue, and the tarp covered storage on 8<sup>th</sup> Avenue and 3<sup>rd</sup> Street be referred to the Bylaw Enforcement Officer for investigation.

# **MOTIONS & SUBMISSIONS**

Nil

## **REFERRALS FROM PRIOR MEETINGS**

Nil

#### **CORRESPONDENCE**

**RCMP** 

A letter from S/Sgt. W. Buck, West Kootenay Advisory NCO, RCMP, explaining the proposed amalgamation of the Trail, Rossland and Fruitvale Detachments.

Moved by Councillor Stone Seconded by Councillor Parker

That a letter be sent to S/Sgt. W. Buck of the RCMP to express Council's concern over the implication of the move to consolidated the Trail, Fruitvale and Rossland Detachments on response time, community policing and other aspects of police services in Montrose.

**CARRIFD** 

**KBCHSS** 

Announcement of a review of the programs and services delivered by the Kootenay Boundary Community Health Services Society.

Council requested that a complete set of service descriptions for the Kootenay Boundary Community Health Services Society be placed in the Montrose Village Office for the benefit of Montrose residents.

Canada Post

Confirmation of an agreement to retain the Community Bulletin Board.

Council directed that the feasibility of a bulletin board monitoring and maintenance arrangement with the Montrose School be explored.

**BCGEU** 

Presentation of a report "Crossroads: The Road to Ruin?" on the current state of the B.C. highways infrastructure.

Acknowledged

**BC** Gas

Presentation of an explanation for the anticipated increase in natural gas prices.

Acknowledged

North Vancouver

Copy of a letter to the FCM concerning the Employment Insurance Benefit Program.

Acknowledged

**WK Power** 

An invitation to attend the 1999 Annual conference "The Dawn of Customer Choice" on December 2, 1998, in Kelowna.

Acknowledged

**BC** Seniors Games

Request for support for the B.C. Seniors Games.

Acknowledged

Scouts Canada

Invitation to the Annual General Meeting and Volunteer Appreciation Dinner.

Council directed that the invitation be acknowledged, advising the Scouts that Council is unable to attend due to a scheduling conflict with the Townhall Meeting.

Pitch-In BC

Request for support of the 1999 Pitch-In Canada week.

Acknowledged

Minister of Children

Request for the proclamation of the Month of November as Adoption Awareness Month.

Acknowledged

**IWA** 

Presentation on concerns regarding forest product marketing policies.

Acknowledged

**UBCM** 

Request for direction in the matter of Council of Forest Industries concerns and proposals.

Acknowledged

#### **REPORTS & MEMORANDA**

Townhall Meeting

Administrator - Second draft of an agenda for the November 25 Townhall Meeting.

Council directed that the agenda be restructured to bundle issues and to compress the time projected for presentation, allowing more time for questions and answers.

Sooann Holdings

Memorandum of Agreement for a one-year extension of the administration contract with Sooann Holdings Ltd.

Moved by Councillor Stone Seconded by Councillor Parker

That the administration contract with Sooann Holdings Itd. be extended to December 31, 1999.

**CARRIED** 

B.V. Lions Club

Letter of appreciation for the \$300 donation contributed by the Beaver Valley Lions Club towards the Montrose Community Hall improvements.

Moved by Councillor Stone Seconded by Councillor Parker

That the Beaver Valley Lions Club donation be designated for the installation of a commemorative fountain to be installed at the Community Hall in 1999.

**CARRIED** 

Well Testing

Urban Systems Ltd. A report Kala Groundwater Consulting Ltd. on the water well and aquifer performance assessment completed on the two municipal water wells.

Council requested additional information, specifically with respect to the cost of reducing the pump capacity for Well #1, the cost and operational implications of running both pumps under the recommended 12 hour limit and an order of magnitude estimate of constructing a new well, should a third well be required to maintain the current level of service.

#### **FINANCIAL MATTERS**

Accounts Payable Moved by Councillor Stone Seconded by Councillor Parker

> That the commitments and expenditures represented by the accounts payable listed below be authorized and that their payment in the amount of ONE HUNDRED FIFTY-FIVE THOUSAND SEVEN HUNDRED THIRTY-FOUR dollars and FIFTEEN cents (\$155,734.15) in total be approved:

Cheques #2903 to 2923 inclusive

\$

155,734.15

TOTAL NET CURRENT EXPENDITURE

\$ 155,734.15

**CARRIED** 

Council requested reports on the circumstances of cheques #2910, 2913 and 2919.

## **BYLAWS**

#533

Moved by Councillor Clarke Seconded by Councillor Parker

That Bylaw #533, cited as the "Encroachment Bylaw" having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

#### **CARRIED**

#534 Moved by Councillor Clarke

Seconded by Councillor Stone

That Bylaw #534, cited as the "Sewer Rental Rates Amendment Bylaw No. 534 (1998)", be now read a third time.

**CARRIED** 

#535 Moved by Councillor Clarke

Seconded by Councillor Stone

That Bylaw #535, cited as the "Garbage Collection Rates Bylaw No. 535 (1998)", be now read a third time.

CARRIED

#536 Moved by Councillor Clarke

Seconded by Councillor Stone

That Bylaw #536, cited as the "Records Retention and Scheduling Bylaw", having been given due and detailed consideration by Council, be now read a second time.

**CARRIED** 

## **POLICIES**

#0250

Emergency call-out policy #0250, a policy to establish a call-out procedure for basic water and sewer service emergencies.

Moved by Councillor Parker Seconded by Councillor Clarke

That policy #0250, being the Emergency Call-Out Policy, be adopted.

**CARRIED** 

# **MEMBER REPORTS & INQUIRIES**

## Councillor Stone

- a) Reported on her attendance at a Health Conference in Vancouver.
- b) Proposed an application under the Community Archives Assistance Program to examine the Village records prior to disposing records following the adoption of the Records Retention Bylaw.

Moved by Councillor Stone Seconded by Councillor Clarke

That the Village submit an application for a Community Archives Assistance Grant.

#### CARRIED

- c) Advised Council that she will be attending a meeting with the Minister of Municipal Affairs on November 18, 1998, at the offices of the Regional District of Kootenay Boundary.
- d) Requested that a policy be drafted to recognize long service by Village employees and Community volunteers.

#### Councillor Clarke

- a) Advised that the RDKB's Community Services Commission will be instrumental in the selection of projects to be funded by the Columbia Basin Trust's \$94,000 allocation for capital grants in the Greater Trail area.
- b) Advised that a routine inspection of the Beaver Valley arena has been performed by the Building Inspector, and that some aspects of the structured will be reviewed in detail by engineers.

- c) Advised that the RDKB Community Services Commission has adopted the Terms of Reference for the regionalized services review proposed by the Minister, deleting the reference to the status quo from the assumption.
- d) Requested a report on the Ball Park improvements that had been approved in October.
  - e) Raised concern about traffic safety in the proximity of the Montrose School.

Moved by Councillor Clarke Seconded by Councillor Parker

That parking be prohibited along the Montrose School frontage between the hours of 8 AM to 3 PM, Monday through Friday, with the exception of school bus loading, and that appropriate signs be installed.

## **CARRIED**

f) Raised concern about the lack of a pedestrian cross-walk on the highway at 7<sup>th</sup> Street in view of the popularity of that location among students and area residents.

Moved by Councillor Clarke Seconded by Councillor Stone

That the Ministry of Highways be requested to install a pedestrian crosswalk on the highway at  $7^{th}$  Street, considering the popularity of the location as a crossing point and the addition of the new subdivision approved in that area.

#### **CARRIED**

g) Advised that the reports from the recent Beaver Valley recreation facilities workshop are being compiled.

#### Councillor Parker

Advised that he will be attending a Community Policing meeting on November 30, 1998.

Reported that the 12<sup>th</sup> Avenue access to the stairs has been reconstructed.

Requested a report on when the winter maintenance signs will be placed on the  $12^{th}$  Avenue stairs.

### Mayor Walsh

Requested a report on pooling problems reported from a number of locations after the paving program.

## <u>Administrator</u>

Reported delays in the installation of the general ledger program on the new computer system.

# **ADJOURNMENT**

On a motion by Councillor Clarke, the meeting adjourned at 8:30 PM.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #35-98 of Council held on November 17, 1998.

Mayor	Clerk

Close Minutes