THE CORPORATION OF THE VILLAGE OF MONTROSE

REGULAR MEETING #35-02

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on December 17, 2002.

Present: Acting Mayor A. Benzer

Councillor G. Parker Councillor R. Schmidt Councillor G. Welsh

Administrator A. Carrel

Absent: Mayor M. Walsh

CALL TO ORDER

Acting Mayor Benzer called the meeting to order at 7:00 p.m.

AGENDA

Agenda Moved by Councillor Parker

Seconded by Councillor Welsh

That the agenda for Regular Meeting #35-02 be adopted as

arculated.

CARRIED

DELEGATIONS

CMON A presentation by Ms. Susan Chew on the progress by Columbia

Mountain Open Network towards the approval and funding of a

broadband communications network in Montrose.

MYATS A presentation by Ms. Loren Koerber on additional equipment for

the skateboard park and requesting assistance from the Village to enable the Society to acquire the desired equipment at

reduced winter rates.

MINUTES

Meeting #34-02 Moved by Councillor Welsh

Seconded by Councillor Parker

That the Minutes of Regular Meeting #34-02 of December 3,

2002, be adopted as airculated.

CARRIED

CONSENT CALENDAR

Moved by Councillor Parker Seconded by Councillor Welsh

That the Consent Calendar including:

- (1) Granisle correspondence to the Premier;
- (2) UBCM Member Release;
- (3) UBCM Convention hotel bookings;
- (4) Ministry of Forest response;
- (5) Lillooet letter to the Editor;
- (6) SD #20 Minutes of Nov/25/02;
- (7) RDKB Board Minutes Oct/30/02, and
- (8) RDKB Commission Minutes Nov/19/02

be accepted as airculated.

CARRIED

MOTIONS & SUBMISSIONS

Nil

REFERRALS FROM PRIOR MEETINGS

Economic Plan Community Plan Steering Committee information.

Acknowledged

Park Benches Style and design of donors' plaques for park benches.

Moved by Councillor Parker Seconded by Councillor Schmidt

That the plaques to be mounted on sponsored park benches be

bronze, measuring 3" x 10".

CARRIED

Moved by Councillor Welsh Seconded by Councillor Parker

That the text on plaques to be mounted on sponsored park

benches be limited to fifty letters.

CARRIED

REFERRALS FROM DELEGATIONS

CMON Moved by Councillor Parker

Seconded by Councillor Welsh

That Councillor Schmidt be appointed Council representative to

the Columbia Mountain Open Network.

CARRIED

Council directed that the opening for a second community representative on the Columbia Mountain Open Network be

advertised.

Moved by Councillor Parker

Seconded by Councillor Welsh

That the appropriate federal agency be requested to extend the broadband network business plan deadline commensurate with

the extension in the grant approval notice.

CARRIED

MYATS Moved by Councillor Welsh

Seconded by Councillor Schmidt

That consideration of the MYATS request be defer to the next

regular meeting.

CARRIED

CORRESPONDENCE

RCMP A letter from S.Sgt. C. Ashenbrenner, RCMP Trail & Greater

District Detachment, with recommendations to assist in the

implementation of Council's vandalism policy.

Councillor Parker will provide liaison with the RCMP in the

implementation of the vandalism policy.

Paolini A letter from Village solicitor D. Paolini with advice and

recommendations on the creation of a Montrose Community

Foundation.

Moved by Councillor Parker Seconded by Councillor Welsh

That a constitution and bylaws for the establishment of a

Montrose Community Foundation be drafted.

CARRIED

MIABC A memorandum from K. Olive, Executive Director, Municipal

Insurance Association of BC with an explanation for the increase

in liability insurance premiums.

Acknowledged

Tourism Rockies A letter from C. Dadson, President of Tourism Rockies,

requesting an opportunity to meet with Council.

Council proposed February 4 or 18, 2003.

UBCM Notice and registration information from the UBCM of the 2003

Community to Community Forum to be held in Vancouver on

March 14, 2003.

Acknowledged

AKBM A memorandum from AKBM President G. DeRosa concerning the

standing of the AKBM's executive.

Acknowledged

UBCM A memorandum from the UBCM seeking nominations for

appointment to an Employer Pension Advisory Committee.

Acknowledged

UBCM A report from H. Cunningham, Chair of the UBCM Task Force on

Police Costs, on the current status of police cost negotiations

with the province.

Acknowledged

REPORTS & MEMORANDA

Financial Plan Administrator – A memorandum with recommendation for a

public consultation process for the financial plan.

Moved by Councillor Schmidt Seconded by Councillor Parker

That Financial Plan Public Workshop be scheduled for Thursday,

February 20, 2003, from 6:30 p.m. to 9:30 p.m.

CARRIED

Staff Report Deputy Clerk - Report on action taken in response to Council

Meeting #34-02 directives.

Adknowledged

Financial matters

Accounts Payable #5631-5652

Moved by Councillor Parker

Seconded by Councillor Schmidt

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of FIFTY-NINE THOUSAND EIGHT HUNDRED AND FORTY-TWO dollars and FOURTEEN cents be

approved:

Payroll direct deposits and cheques #5631-5652

\$59,842.14

TOTAL NET CURRENT EXPENDITURE

\$59,842.14

CARRIED

BYLAWS

#596 Moved by Councillor Parker

Seconded by Councillor Welsch

That Bylaw #596, atted as the 2003 Sewer User Rate Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

CARRIED

Moved by Councillor Schmidt # 597

Seconded by Councillor Parker

That Bylaw #597, atted as the 2003 Water User Rate (External) Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

CARRIED

598 Moved by Councillor Welsh

Seconded by Councillor Schmidt

That Bylaw #598, atted as the 2003 Water User Rate Bylaw, having been reconsidered and having met all prerequisites for final adoption, be now finally adopted, sealed and signed by the Mayor and the Clerk.

CARRIED

POLICIES

Confirmation

Moved by Councillor Welsh Seconded by Councillor Parker

That the following policies be confirmed unchanged:

a) #0330 - Community Recognition Policy;

b) #1730 - Cheque Cashing Policy;

c) #6300 - Tree Pruning Policy;

d) #7130 - Emergency Call-Out Policy.

CARRIED

MEMBER REPORTS & INQUIRIES

Councillor Schmidt

A verbal report on:

a) Firemen's Dinner.

Councillor Benzer

A verbal report on:

a) CCERC, need to change taps in the washroom;

b) Tennis court light is on all the time;

c) RDKB activities.

Councillor Parker No report. Councillor Welsh No report. Mayor Walsh No report. Administrator No report.

<u>ADJOURNMENT</u>

On a motion by Councillor Parker the meeting adjourned at 8:55 p.m.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #35-02 of Council held on December 17, 2002.

Mayor	aer k