THE CORPORATION OF THE VILLAGE OF MONTROSE

REGULAR MEETING #27-2024

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers at 565 11th Avenue, Montrose, BC on September 3rd, 2024.

Present Mayor M. Walsh

Councillor D. Berriault Councillor P. Caron Councillor C. Cook Councillor R. Steep

L. Plotnikoff, CAO

Absent Nil
Media Nil
Public 1

CALL TO ORDER

Mayor Walsh called the meeting to order at 6:00 p.m.

AGENDA

Agenda Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the agenda for Regular Meeting #27-24 be adopted.

1-27-24 CARRIED

DELEGATIONS

Fire Chief Paul Marandino gave a presentation on concerns with the Village's open burning bylaw. Mayor Walsh thanked him for his presentation.

REFERRALS FROM DELEGATIONS

Staff to present a proposed updated open burning bylaw at a future Council meeting.

MINUTES

Meeting #26-24

Moved by Councillor Cook Seconded by Councillor Steep

THAT the Minutes of Regular Meeting #26-24 of August 19, 2024, be approved.

2-27-24 **CARRIED**

CONSENT CALENDAR

Moved by Councillor Caron Seconded by Councillor Berriault

THAT the Consent Calendar including:

- (1) City of Duncan 2024 UBCM Resolution Fail to Appear Charges in Policing Statistics
- (2) UBCM Canada Community Building Fund: First Community Works Fund Payment for 2024/25
- (3) City of Pitt Meadows UBCM Resolution Farm Property Tax System
- (4) AKBLG Invitation to Participate

(5) Cranbrook Chamber of Commerce – Elevating the Kootenays – an Economic Impact Summit

be accepted for circulation.

3-27-24 CARRIED

MOTIONS & SUBMISSIONS

Nil

REFERRALS FROM PRIOR MEETINGS

Nil

CORRESPONDENCE

(1) M. Walker – Re: Tree Concern – 12th Ave./Christie Road. The Village to advise Ms. Walker that its certified arborist has deemed the tree to be healthy and the Village does not normally remove healthy trees. The Village will reassess the tree in 2025 as part of its annual inspection. If it is deemed unhealthy at that time and the Village arborist advises its removal, the Village will take action.

REPORTS & MEMORANDA

Dep. Clerk/Treasurer

A report from H. Knott, Deputy Clerk/Treasurer regarding the 2024-2025 Acting Mayor and Council Meeting dates.

Moved by Councillor Cook Seconded by Councillor Caron

THAT the 2024/25 Acting Mayor Schedule and the Council Meeting dates be approved.

4-27-24 **CARRIED**

Dep. Clerk/Treasurer

A report from H. Knott, Deputy Clerk/Treasurer regarding the Regional/WKBRH Director Appointments

Moved by Councillor Cook Seconded by Councillor Caron

THAT the Regional Director Appointment Report be received for information.

5-27-24 **CARRIED**

Bylaw

A report from K. Warzocha, Bylaw Officer regarding Bylaw activities for the periods of August 12-23, 2024.

Moved by Councillor Berriault Seconded by Councillor Caron

THAT the Bylaw activities report for the period of August 12 -23 2024 be received for information.

6-27-24 CARRIED

FINANCIAL MATTERS

Accounts Payable

Moved by Councillor Berriault

Seconded by Councillor Steep

#022132-022154 THAT the commitments and expenditures represented by the

accounts payable listed below be authorized and that the payment in the amount of ONE HUNDRED and-EIGHT THOUSAND and TWENTY-SEVEN DOLLARS and NINETY-FOUR CENTS be

approved.

Cheques #022132-022154 and payroll direct deposits of

\$108,027.94

7-27-24 **CARRIED**

BYLAWS

CAO A report from L. Plotnikoff, CAO regarding proposed Bylaw #784

- Council Remuneration Amending Bylaw #784 - 2024.

Moved by Councillor Cook Seconded by Councillor Steep

THAT Bylaw#784, cited as the Council Remuneration Amending Bylaw #784 – 2024, be now introduced and read a first time.

8-27-24 **CARRIED**

2^{nd/} 3rd Readings Moved by Councillor Steep

Seconded by Councillor Caron

THAT Bylaw #784, cited as the Council Remuneration Amending

Bylaw #784 – 2024, having been given due and detailed

consideration by Council, be now read a second and third time.

9-27-24 **CARRIED**

POLICIES

#0430 Village Bulletin Board Maintenance Policy #0430

Moved by Councillor Cook Seconded by Councillor Steep

THAT Village Bulletin Board Maintenance Policy #0430 remain

the same.

10-27-24 **CARRIED**

#0480 Regional Director Appointment Policy #0480

Moved by Councillor Steep Seconded by Councillor Caron

THAT Regional Director Appointment Policy #0480 remain

the same.

11-27-24 **CARRIED**

#0530 Alcoholic Beverage Policy #0530

Moved by Councillor Caron Seconded by Councillor Cook

THAT Alcoholic Beverage Policy #0530 remain

the same.

12-27-24 **CARRIED**

#0551 Delegations to Council Policy #0551

Moved by Councillor Steep

Seconded by Councillor Berriault

THAT Delegations to Council Policy #0551 remain

the same.

13-27-24 **CARRIED**

#2640 Respectful Workplace Policy #2640

Moved by Councillor Berriault Seconded by Councillor Steep

THAT Respectful Workplace Policy #2640 remain

the same.

14-27-24 **CARRIED**

#2660 Council-Staff Relations Policy #2660

Moved by Councillor Steep Seconded by Councillor Cook

THAT Council-Staff Relations Policy #2660 remain

the same.

15-27-24 **CARRIED**

MEMBER REPORTS AND INQUIRIES

Councillor Berriault Committee Report

Nil

Member Inquiry

Nil

Councillor Caron Committee Report

Nil

Member Inquiry

Nil

Councillor Cook Committee Report

Nil

Member Inquiry

1. Advised that a dog issue on 10^{th} Avenue may need to be

addressed. Bylaw to follow-up.

Councillor Steep <u>Committee Report</u>

Nil

Member Inquiry

Nil

Mayor Walsh <u>Committee Report</u>

1. Advised on a water line dig on 9th Avenue.

Moved by Councillor Berriault Seconded by Councillor Caron

THAT the Village proceed at its expense with the re-paving of the portion of the driveway on $9^{\rm th}$ Avenue that was damaged

due to the old school water line repair.

16-27-24 **CARRIED**

2. Presented L. Plotnikoff, CAO with the Certificate in Local Government Statutory Administration on behalf of the BC Board of Examiners.

Member Inquiry

Nil

CAO

Advised on:

1. The Villages' website upgrade project.

ADJOURNMENT

Councillor Berriault moved adjournment at 6:58pm.

I hereby certify the preceding to be a true and correct account of the Regular Meeting #27-24 of Council held on September 3^{rd} , 2024.

Mayor	Corporate Officer