### THE CORPORATION OF THE VILLAGE OF MONTROSE

### **REGULAR MEETING #03-2025**

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers at 565 11<sup>th</sup> Avenue, Montrose, BC on February 3, 2025.

Present Mayor M. Walsh

Councillor D. Berriault Councillor P. Caron Councillor C. Cook Councillor R. Steep

H. Knott, Deputy Clerk

Absent Nil Media Nil Public Nil

# **CALL TO ORDER**

Mayor Walsh called the meeting to order at 6:00 p.m.

## **AGENDA**

Agenda Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the agenda for Regular Meeting #03-25 be adopted as

amended.

### 1-03-25 CARRIED

## **DELEGATIONS**

Nil

## **REFERRALS FROM DELEGATIONS**

Nil

### **MINUTES**

Meeting #02-25 Moved by Councillor Caron

Seconded by Councillor Steep

THAT the Minutes of Regular Meeting #02-25 of January 20,

2025, be approved.

# 2-03-25 **CARRIED**

## **CONSENT CALENDAR**

Moved by Councillor Cook Seconded by Councillor Caron

THAT the Consent Calendar including:

- 1. UBCM The Compass Jan/25
- 2. Lower Columbia CHC Letter of Appreciation
- 3. Ministry of Housing Short-Term Rental Registry Launch

be accepted as circulated

## 3-03-25 **CARRIED**

# **MOTIONS & SUBMISSIONS**

Nil

## REFERRALS FROM PRIOR MEETINGS

Nil

## **CORRESPONDENCE**

Nil

## **REPORTS & MEMORANDA**

K. Warzocha

A report from K. Warzocha Bylaw Officer regarding the bylaw activity report for January 6 - 17, 2025

Moved by Councillor Steep Seconded by Councillor Berriault

THAT the bylaw activity reports for the periods of January 6 - 17, 2025, be received.

#### 4-03-25 **CARRIED**

### FINANCIAL MATTERS

Accounts Payable

Moved by Councillor Caron Seconded by Councillor Cook

#022423-022451

THAT the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of FIFTY-FIVE THOUSAND and ONE HUNDRED EIGHTY-THREE DOLLARS and SEVENTY-TWO CENTS be approved.

Cheques 022423-022451 and payroll direct deposits \$55,183.72

## 5-03-25 **CARRIED**

Dep. Clerk/Treasurer A report from H. Knott, Deputy Clerk/Treasurer regarding the

December 2024 Bank Account Reconciliation.

Moved by Councillor Cook Seconded by Councillor Berriault

THAT the December 2024 Bank Reconciliation Report be received.

## 6-03-25 CARRIED

## **BYLAWS**

Nil

## **POLICIES**

#0110 Occupational Health and Safety Program Policy

Moved by Councillor Caron Seconded by Councillor Cook

THAT Policy #0110, cited as the Occupational Health and Safety Program Policy, be confirmed unchanged.

### 7-03-25 **CARRIED**

#0550 Council Representation Policy

Moved by Councillor Steep Seconded by Councillor Berriault

THAT Policy #0550, cited as the Council Representation Policy, be confirmed unchanged.

#### 8-03-25 CARRIED

#1690 Investment & Loan Policy

Moved by Councillor Caron Seconded by Councillor Cook

THAT Policy #1690, cited as the Investment & Loan Policy, be confirmed unchanged.

### 9-03-25 **CARRIED**

#2550 Long-Term Disability Benefit Policy

Moved by Councillor Cook Seconded by Councillor Caron THAT Policy #2550, cited as the Long-Term Disability Benefit Policy, be confirmed unchanged.

10-03-25 **CARRIED** 

#2660 Council-Staff Relations Policy

Moved by Councillor Steep

Seconded by Councillor Berriault

THAT Policy #2660, cited as the Council-Staff Relations Policy, be

confirmed unchanged.

11-03-25 **CARRIED** 

#5600 Water Quality Notification Policy

Moved by Councillor Caron

Seconded by Councillor Berriault

THAT Policy #5600, cited as the Water Quality Notification Policy,

be confirmed unchanged.

12-03-25 **CARRIED** 

**MEMBER REPORTS AND INQUIRIES** 

Councillor Berriault Committee Report

Nil

Member Inquiry

Nil

Councillor Caron Committee Report

Nil

Member Inquiry

Nil

Councillor Cook Committee Report

Nil

Advised on the Lower Columbia Community Health Center office

is scheduled to open in the spring.

Councillor Steep Committee Report

Nil

Member Inquiry

Nil

Mayor Walsh <u>Committee Report</u>

### Advised on:

- 1. Beaver Valley Clinic is closing its lab services at the end of February.
- 2. Seniors Dinner is scheduled for April 10<sup>th.</sup>
- 3. Family Fun Day is scheduled for June 14<sup>th</sup>.

# Member Inquiry

Nil

Dep. Clerk/Treasurer

# Advised on:

1. Council to consider dates for the Volunteer Appreciation Dinner.

# **ADJOURNMENT**

Councillor Berriault moved adjournment at 6:14 p.m.

I hereby certify the preceding to	be a true and c	correct account o	f the Regular I	Meeting #03-25	of Council
held on February 3, 2025.					

Mayor	Deputy Clerk